

THE DEFENDER

Magazine



May 1945

Vol. 20 No. 1

GERALD B. WINROD ★ EDITOR

Father Winrod---"Absent From The Body ... Present With The Lord"

... By Dr. Gerald B. Winrod

MY Father was called to his heavenly home Monday morning . . . April 16, 1945. His body was laid to rest the following Thursday in the Maple Grove Cemetery of Wichita.

We miss him terribly. He was a good man, a true defender of the Faith. He slipped away quietly, without a struggle, in complete triumph over death. He died as he had lived—a true Christian and loyal follower of the Lord Jesus Christ. Persons close to him say they never knew a man of higher principles and more noble qualities of character.

I shall never be able to explain in words what my precious Father has meant to me during the last few years of hardship and persecution. His wise counsel and power in prayer have been a constant source of inspiration and helpfulness. His close friends, relatives, and members of the Defender Staff, at Wichita Headquarters miss him most . . . but the entire Cause of Christ throughout America will feel the loss. Only eternity can reveal the fruit of his labors and the results of his exertions in intercessory prayer.

Scores of telegrams, letters, long distance telephone calls and other expressions of sympathy have been received

the last few days from friends of Father who learned of his homegoing. Excerpts from some of these messages are reproduced below:

Rev. Harvey H. Springer, Pastor First Baptist Church . . . Englewood, Colorado:

Mrs. Springer and I loved Dad Winrod and are made sad to know of your great loss. Our prayers are with you and your dear Mother.

Dr. and Mrs. Sam Swain, National Spiritual Defense Crusade . . . Akron, Ohio:

You have our prayers and sympathy in the loss of our friend your fine Christian Father. We rejoice in his faith for it is written absent from the body home with the Lord.

Dr. William T. Watson, Florida Bible Institute . . . St. Petersburg, Florida:

Our deepest heartfelt sympathy and prayers are with you and Mother in your hour of sorrow. Another great soldier has gone on. Dad Winrod was a benediction and blessing to untold thousands. Our loss is his gain.

—Turn To Page 24.

this life in complete triumph over death, through the merits of the Lord Jesus Christ, Monday morning at 10:20 o'clock, April 16, 1945. He was in his seventy-third year.

He is survived by his widow, Mrs. Mabel Craig Winrod; one son, the Reverend Gerald B. Winrod of Wichita; a sister, Mrs. Lydia Perkins Cobb of Kansas City; one brother, Mr. James Winrod of Missouri; and three grandchildren, Geraldine, John Paul and Gordon. The two grandsons are serving with the armed forces in the Pacific theater of war. The granddaughter is attending school at Linden Hall in Lititz, Pennsylvania. He leaves behind a number of other relatives and a host of close and intimate friends.

The Reverend Mr. Winrod was a loyal and devoted husband, father and grandfather. He was the father of two sons. Irvin Benjamin Winrod, his younger son, passed away August 2nd, 1935, at Petersboro, Ontario, Canada.

Mr. Winrod came to Kansas from Missouri, settling in Wichita in the year 1899. He enjoyed material success as a contractor and builder. But possessing a deeply religious nature, and natural spiritual insight into the Scriptures, from early boyhood when he became a member of the Baptist denomination, he felt called to enter definite Christian service.

In keeping with this vision and desire, he became Pastor of an inter-denominational Church in the year 1920. This ministry grew, was honored of the Lord and developed into the Defenders Gospel Tabernacle of Wichita, where he served as Pastor for several years. He continued his preaching ministry until his health began to fail him a few years ago.

Mr. Winrod will be remembered as a true, devoted and humble servant of the Lord Jesus Christ. He will be remembered as a man of sterling character and integrity. He will be remembered as a man possessed of a radiant, optimistic personality, a man who tried at all times

—Turn To Page 21.

The Order Of Service

BURIAL Services for Father were conducted under the auspices of the Byrd-Snodgrass Funeral Home of Wichita. It was a large assemblage, handled on lines which everyone knew Father would have approved.

The service opened with the old hymn "Amazing Grace," and closed with "My Heavenly Home"—sung by the mixed quartet of the Wichita Gospel Center.

Rev. F. W. May offered prayer. Rev. C. E. Peak read the Obituary. For a Scripture reading I used Father's favorite passage—the Ninety-first Psalm

which he either read or quoted from memory every day for the last thirty-five years, until recent weeks when his eyesight grew dim and memory less retentive. I also read a compilation of texts assembled and arranged by my Mother. Rev. J. M. Cottrell preached the Sermon and gave the Committal.

The Obituary

... As read by Rev. C. E. Peak:

REV. JOHN WESLEY WINROD was born June 21, 1872 in Linn County, Missouri. He made his departure from

THE DEFENDER MAGAZINE

... May, 1945 ...

Great Protestant Protest Needed

Dr. H. B. Sandline . . . Editor Of "The Congregational Beacon"

IN A recent issue of the "United Evangelical Action," Mr. Homer Rodeheaver made a statement that should cause every true Christian in America to stop, look, listen . . . and take inventory.

Mr. Rodeheaver had just returned from Washington where appeals were made to President Roosevelt and other Government officials for permission to do evangelistic work among young men and women in various army camps. He tells of being given a cold shoulder and this fact caused him to ask: "What is the matter with Protestants? Why no protests? Why so few aggressive evangelistic efforts? Why no publicity for the little that is being done?"

His reference to the matter of "publicity" raises a very delicate question. Every Preacher, Evangelist and other Christian Worker knows that constructive labors by Protestant leaders are NOT being these days publicized. There is unmistakable discrimination against those who exalt the Lord Jesus Christ, as far as the channels of public information is concerned.

Why this taboo? Where does the pressure come from that causes radio stations to abruptly chop Gospel broadcasters off the air? Where is the seat of the opposition that causes newspaper Editors to deny Christian leaders access to their news columns, even some times refusing to sell them space in the advertising sections?

DISCRIMINATION AGAINST PROTESTANTS

I shall cite one example: Last month a nationally known Evangelist was called

to a large Church in the State of Michigan for a great series of meetings. The Pastor of the congregation has maintained for years a regular, daily broadcast over one of the local radio stations. It was natural to suppose that the visiting Preacher would share time with the Pastor in delivering morning Gospel messages. In fact announcements were published to that effect. But the owners of the station, notified the Church that because of pressure on the part of a certain group, the Evangelist would have to be denied access to the air waves. This came as a disappointment to thousands of Protestant families in the locality.

The Church in which the revival was held, purchases large space, every Saturday, on the Church advertising page of the largest newspaper in that Michigan city. Copy for their weekly announcement was prepared in the usual way, announcing the closing services of the revival. When the paper reached the streets and the homes Saturday evening, Christians noticed that the advertisement was omitted and realized they had been slapped in the face.

A representative of the newspaper called the Pastor on the telephone Monday morning, and stated that he could not find out exactly what happened. There was no mystery about it at all! In that city, there is simply an active group that believes in Civil Liberty ONLY FOR THEMSELVES and does not want the evangelistic message which exalts the Lord Jesus Christ, proclaimed over the radio or publicized through the press.

The members of this anti-Christian pressure bund are pursuing an exceed-

ing dangerous course. They are tinkering with American Civil Liberty. They are following a narrow-sighted, bigoted, intolerant policy. They cannot see beyond the end of their noses.

If they succeed in violating the Civil Liberties of a Gospel Preacher today, they may be setting a fatal precedent that will result in their Civil Liberties being violated tomorrow. How long will Protestant Christians tolerate discrimination and infringement upon their rights and privileges as free Americans? Are we an inferior people, undeserving of the same consideration granted to other religious bodies? Even the atheists who are working the program of Moscow in our midst, are granted the rights of free speech and free press.

Why are Protestant Gospel broadcasts being suddenly taken off the air in every part of the United States? Is it a mere coincidence that scores of Preachers should be getting the axe, and feeling this pressure of persecution, at the same time? Station after station has cancelled the contracts of Gospel Ministers, with no explanation whatever. Who gave the orders to thus violate the rights of Christ's faithful servants? When newspapers began to discriminate against the Gospel, then it was that Protestant believers turned to the radio. Now they are feeling the same pinch and pressure at this point.

The propaganda line being followed these days, is to blame Protestants for everything and make them look like terrible people in the public mind. This is due to the fact, of course, that the real Protestant exalts the deity of Christ

—Turn To Page 4.

Address all communications, except those relating to advertising to The Defender Magazine, Wichita, Kansas. For advertising rates write the Religious Press Association, 51 North 52nd St., Philadelphia, Pa. Entered as second-class matter January 22, 1927, with the Post Office at Wichita, under Act of March 3, 1879. Published Monthly.

Subscription Price 50 cents The Year; 24 Months \$1.00

. . . From Page 3 . . .

whom the reds, pinks and liberals hate. "Look" magazine, for instance, carries the following vicious insinuation in its issue of May 1, 1945:

"Hatred and suspicion divide America. On one side, generally, is the white Protestant majority. On the other are the 17,000,000 'sub-Americans' of different races and colors—Negroes, Mexicans, American Indians, Japanese, Chinese, Filipinos—plus the 23,000,000 Catholics and 4,500,000 Jews who, because of religion, are sometimes shut out from main currents of national life."

Let us go back and read this quotation again, to get the full import of its meaning. It is typical of what we are constantly seeing. The obvious purpose of this line of attack is to mobilize as many groups as possible against the loyal, Protestant followers of the Lord Jesus Christ.

WHAT IS THE MATTER?

When I read Mr. Rodeheaver's report, many questions came to my mind, but the question that really burned itself into my soul was this: "What is the matter with Protestants today? Why no Protestants?"

Have we forgotten where our name originated? We are supposed to be PROTESTORS against evil. Is it possible that Protestants today have forgotten the significance of the word "Protest" as it is revealed in the history of the Protestant Reformation?

Those Reformers who turned the world upside down and saved civilization, dared to Protest. They had positive convictions and were willing to seal the Gospel with their blood. Have we so soon forgotten that great host of persecuted saints who paved the way for the Protestant Reformation with their vigorous protests: the Albigenses, Wycliffe, John Huss, Savonarola, Martin Luther, Zwingli, Peter Waldo and the Waldenses, William Tyndale, the Huguenots, John Knox, George Fox, John Bunyan, the Puritans, the Separatists or Pilgrims, the Wesleys and many others? Have we

forgotten the blood that flowed from the Albigenses, the hundreds of Bohemians who were slain, the Waldensians, the Huguenots, the Great Inquisition and the period following?

Just to turn back and think about these illustrious souls will serve to make us less timid, as we face the problems of the present hour.

Martin Luther, wrote 95 theses against the abuses of the Church of his day. Arthur C. Zepp in his book, "Modern Theses," says: "Were Luther alive today, and should he attempt to write theses covering the PERVERSIONS AND ABUSES which have grown out of the Reformation, of which he was the leading human instrument, he would need greatly to multiply the original number."

I think many of us are agreed that the Protestant Church has deteriorated spiritually and become greatly weakened by attacks from both the inside and the outside. Apostasy has in many instances ruled out the administration and control of the Holy Spirit. Our Churches have, in large measure, formed unScriptural ties with the world. This is described in the Word as spiritual fornication.

An organization was established some years ago, called the Federal Council of Churches, which professes to speak for all the Protestants of America. Of course, this pretentious claim is without foundation, but by infiltrating the Clergy and Laity with "damnable heresies" and left-wing political radicalism, it has spread a great deal of mischief.

Apostate groups in our midst, like crops of tares, forget that the true Church is a minority movement and that one of the great mistakes since the days of Constantine has been that she has attempted to usurp temporal power and authority. This is tragic. The fact that the real Church, the spiritually-minded body is a minority, is not a tragedy, because God has always used minorities; but the fact that the Church, as a minority, often loses the right conception of its position in the world is a tragedy.

EVANGELIZE, NOT DOMINATE

Now, this is true of the Church in Europe; and it is true of the Church in America. This seeking of world domination, has been attempted, first, by the Roman Church in the Middle Ages, and in our day through the much vocal Federal Council of Churches, under the slogan of allegedly trying to "establish the Kingdom of God on earth." The Church has lost an understanding of the real significance of our Lord's Great and Last Commission. She has forgotten that it is a Commission to go out and evangelize, not regulate, the world.

The minority was authorized to bring the Gospel testimony to the majority. That was the Church's sole task. The Holy Spirit, Whom Christ sent not only as "another Comforter," but as the Administrator of the Church was commissioned with the task of "calling out" from the majority (the world), "a people to His (Christ's) name." This, He was to do, by convicting the world "of sin, of righteousness and of judgment," as the minority faithfully sought to evangelize the majority with the Gospel of Jesus Christ through the testimony of His Word.

As we peruse the pages of history we find that the underlying cause for the perversions and abuses of the Church of the Middle Ages grew out of ignorance on the part of individual Christians regarding the Bible as the Word of God. The underlying cause for the perversions and abuses in our present-day is this same ignorance of the Bible as the Word of God. But in the Medieval Church, the ignorance was caused by the fact that no Bibles were available for the common people. In our day, Bibles are available; in fact, millions of copies are sold every year; but they have been put to ornamental and sentimental use, rather than practical use. Protestants today are doing as the Catholics of the Medieval Ages did—permitting the Ministers to do their Bible reading.

With the invention of the printing press and the translation of the Bible into various European languages, and finally the English language, a great wave of Bible-reading began. In fact, every outburst of new life in the Protestant Reformation of Germany, France, England, the Scandinavian countries, as well as all other European countries, was char-

Public Speaking

Learn theory and fundamentals at home in spare time. Then acquire actual experience and practice. Send name and address for interesting free booklet, "Power of Effective Speech." No obligation. Prepared especially for those unable to take personal lessons in public speaking.

NORTH AMERICAN SCHOOL, Dept. 5515
1315 So. Michigan Ave., Chicago 5, Ill.



SELL BIBLES
and
RELIGIOUS GIFTS

Be patriotic. Render service to your fellowmen. Supply Bibles, Testaments, Religious Books. Special gifts for service men. 64-page catalog packed with urgently needed Christian books for young and old. Amazing demand. Big commission to hustlers. Rush name for free mailing, all details.

WESTERN ART PUBLISHERS, Dept. 95-R
257 So. Spring St., Los Angeles, Calif.

Awake Christian America

Christian ministers and laymen to blame for world conditions as they exist today. Wars, murders and all lawlessness to be laid at their feet. For positive proof, send ten cents to cover mailing, postage, etc. Money back if not satisfied. D. L. Hardman, 3431 Garfield St., Denver, Colo.

Just Off the Press! A Vital, Timely and Extraordinary Book!

"The Key To Peace And Freedom"

By George E. Sullivan, LL. B.

TEN YEARS OF IMPARTIAL AND THOROUGH RESEARCH
CONDENSED IN 50 PRINTED PAGES

The book exposes the stupidity, or worse, of proposals to yoke nations of free men with empires of herded men, through the medium of a global outfit or super-body, and also the absurdity of yoking together nations of free men. It shows that NO NATION OF FREE MEN HAS EVER PROVOKED A WAR, and that herding of men and nations causes wars and racial and religious hatreds, rather than

preventing them. It further shows the one and only practical remedy to be a return to basic principles inherent in the ETERNAL VERITIES, which constitute a UNIVERSAL BILL OF RIGHTS. The book is, accordingly, one for both Clergy and Laity, without regard to creed or political party affiliation. Just off the press!

Send order, WITH REMITTANCE, to: George E. Sullivan,
226 Woodward Building, Washington 5, D. C.

Single copy 50c; three (3) copies \$1; delivered in U. S. A.

acterized by a wide-spread reading of the Word of God.

Protests that were uttered did not come from the Preachers and Ministers. The Laity as well took a very definite part in the Protests. And we find in the great movements of the Albigenses, the Waldenses, the Huguenots and the Puritan movement of England and America, they Protested because they knew the Word of God, and thereby the will of God. The Bible enlightened their hearts and minds and sensitized their consciences. Moreover, they Protested because of the perversions and abuses that existed in their day, both in the organized Church and in the political governments of their countries.

WHY NO PROTESTS?

Today, there is a great multitude of professing Christians. The Bible is the world's best seller. And yet, what appalling ignorance of the Word of God prevails! No wonder we have so little Protest left in Protestantism. Consider our own United States which was founded by the Puritan Separatists and Pilgrims from England and Protestant groups from other European countries; founded, yes, for one basic purpose—freedom to worship God.

Where were the Protestant Protests in 1932, when a Presidential candidate candidated across the Country on one vote-getting plank—the Repeal of the Eighteenth Amendment? That challenge should have aroused every Christian in America to have gone to the polls in November 1932 to vote that candidate down. How different would have been

the history of our Country during these intervening years, had they done so. Instead, there was no Protest, in fact, some of the Christians even supported this man.

Where were the Protestant Protests in 1933, when the President insisted upon the recognition of Soviet Russia and thereby strengthened and advanced the Cause of international atheistic Communism, making another war inevitable. This was the most flagrant insult the Church has endured in modern times, and yet the Protest was too feeble to be heard.

Where were the Protestant Protests in 1934, when by Presidential decree "the cattle on a thousand hills," multitudes of sheep and hogs were destroyed and buried with quicklime? And since then, acres of corn and cotton and sugar-beets and other food stuffs, all given by the bountiful love and providence of an Eternal God—have been left in the field to rot, or plowed under, while multitudes in this Country and the rest of the world were starving for bread? There were only a few Protests.

Where were the Protestant Protests in 1938 and 1939, when under vigorous pressure from the President, Congress passed the Reorganization Act which permitted him to "pack the Supreme Court" with New Dealers who were believed to be in sympathy with his Socialistic program, and would interpret the laws enacted by Congress according to his personal likes and dislikes.

Religious liberty is always destroyed under dictatorship, yet the New Deal has

NOAH'S ARK DISCOVERED On Top of Mt. Ararat. Has been preserved all these years in snow and ice, five miles high. Read what travelers say who have seen and examined the ark. GET THIS BOOK AND 4 MONTHS SUBSCRIPTION TO, "THE MIDNIGHT CRY," for \$1.00. Biggest knowledge value money can buy. Midnight Cry Publishing Corporation, Shoals 2, Indiana.

Defender . . . 5

concentrated more and more power in the hands of the Executive. This has been done in the name of political liberalism. But why have so few Protestant Protests been heard in the land?

During the past twelve years our American Government has fast been transformed into a Socialistic State, controlled by red communists and communistic-inclined statesmen. Again and again, trends and evidence of these trends, have been brought to light by newspaper commentators who have dared to tell the truth in spite of smear propaganda. But where are the Protestant Protests?

Education has been regimented by these Bureaucrats; permanent wartime control is sought over the lives of every American man and woman under sixty-five through legislation proposed by the White House "palace guard." If this is done, our citizens will have given away their last vestige of American liberty and the right to control their own lives and destinies. Where are the Protestant Protests?

Mr. Rodeheaver closes his report, referred to in the first paragraph of this article, with this statement, "I still wonder if there is some Protestant who can get a hearing. I have been told that to get a hearing in Washington you must have a proposition that is either positively destructive or constructive. To start a world-wide revival would be the most constructive thing any nation could do."

MARTYR SPIRIT NEEDED

Whether or not you agree to the

—Turn To Page 6.

If you move . . . notify The Defender, giving both old and new addresses.

STAMMER?

This new 128-page book, "Stammering, Its Cause and Correction," describes the Bogue Unit Method for scientific correction of stammering and stuttering—successful for 44 years. Free—no obligation.

Benjamin N. Bogue, Dept. 4634, Circle Tower, Indianapolis 4, Ind.

Two Special Books

"A TRIBUTE TO OUR MOTHERS" A book of lovely poems, readings, 17 songs, for Mother's Day . . . ideal gift, or program. Only 25c. Beautiful two-color cover.

"BIBLE CHORUSES AND SONGS" for your Sunday School or DVBS. 54 good numbers. Only 15c; 10 copies \$1.00.

Nathaniel Carlson, 3317 Nicollet Ave. Minneapolis 8, Minn.

... From Page 5 ...

proposition that a world-wide revival is possible and necessary, or to the proposition that we can have a world-wide revival now—it remains a fact that unless we do have such a revival here in America, that the last vestige of American way of life, as laid down by the Pilgrims and provided in our Constitution by our Revolutionary fathers, will be destroyed, and along with it, the opportunity to proclaim the Gospel of the Lord Jesus Christ.

For several years, sinister forces have been working to destroy courageous Ministers who have dared to be vocal with their Protests. Already sinister forces have sought to close the radio to the Gospel message. With a communistic control not only upon our government, but of our labor forces in America; with Atheism on the increase in our schools and educational institutions; and with liberalism, humanism and dead formalism controlling a large number of our Protestant Churches—America's only hope of survival as a free and independent nation, as a nation established under God—rests in a Holy Ghost, Heaven-borne revival.

There is no other way out! In his book, "THE APOSTLE TO THE CHINESE COMMUNISTS," Daniel Nelson says: "There must be a 'rebirth' of Apostolic Christianity if we are to combat Communism victoriously. There must be a back-to-God movement which shall be so tremendous in its scope that the whole world shall take cognizance of its power. There must be an awakening which will startle all Christians who have been hibernating, and have never lifted one finger to solve the problems of the world. The leaders of Christendom must rally to the cause of Christ! Jesus must be made the center of all Christian endeavors. Oh, that God would stir the Christian Church of the world into a passion for the redemption of mankind!

"During the first centuries of Christianity, millions of Christians died martyrs to the Cause of Christ. Writing from this period St. Hilary says, 'The Church counts her victories by her wounds.' If the Christian Church shall continue, it must be willing to be so aggressive that its enemies shall begin to afflict new wounds. There is a famine in the Christian Church today. Not so much a famine of cattle and corn but a famine of consecration, a famine of love, a famine of sacrifice, a famine of application of the principles of Jesus. 'Show me the nail prints,' the world cries. The Author of

Christianity carries with Him His identification marks from Calvary. Where are the scarred Christians of our modern world? Have we lost the insignia of the Redeemer of mankind? Show me the nail prints, thou confessing Christian!

"Yes, there must be more martyr spirit. A soft religion is not the religion of Jesus. A pleasure-seeking religion is not the religion of Jesus. A luxury-cushioned religion is not the religion of Jesus. A stagnant religion is not the religion of Jesus. A dying religion is not the religion of Jesus. The religion of Jesus is a religion which tests the strongest soul. The religion of Jesus is one of hardship. The religion of Jesus is one of persecution. The religion of Jesus is one of sacrifice. The religion of Jesus is one of consecration. The religion of Jesus is to follow in the footsteps of the martyred Son of God. It is a stony path. It is a thorny path. It is a bloody path. But it leads to life eternal.

"Where are the twentieth-century martyrs? O, thou unproductive civilization. O, thou barren Christianity. The world is filled with sinners. Where are the saints of God? Come forth, O martyrs of God's Church!"

Yes, come forth, ye PROTESTING PROTESTANT Christians, and let your PROTESTS be heard and known.

Murder In A Church Yard

Rev. Lee C. Fisher . . . Indianapolis, Indiana

This article is devoted to a tragic experience in which Mr. Fisher participated a few months ago . . . while doing evangelistic work in the mountains of a certain southern state. It will acquaint Christian readers with an appalling Missionary need existing within the borders of our own Country.

UNLESS some real providential purpose is to be served, I hope I shall never have to go through another experience like the one that came into my life last year, while preaching in Southern mountains.

A friend of mine, a mountain Sheriff, was murdered in front of the little church where the evangelistic services were being held. But looking back upon the ordeal, I have this consolation: The

Gospel of Christ, faithfully proclaimed by men and women of missionary vision, is making those hills a better place in which to live. It was my happy privilege to contribute something to this change through the preaching of the Word.

* * *

It was morning in Laurel Creek hollow. Nature had thrown a delicate veil of mist diagonally across the peaceful little valley, and the perpendicular columns of smoke from a dozen cabins visible at Log Mountain, stood upright like sentinels announcing the beginning of a new day. It was autumn and the morning sun revealed myriads of multi-colored trees, which in their glory, blanketed the slopes and hills. Laurel Creek wound its way lazily through the kodachromatic scene, and this laziness symbolized the spirit of the people which moved in those mountains.

They are not lazy in the sense that they lack physical vigor or stamina. They just cannot see any logical reason for rushing around like folks do at the County seat. "Al'lus rushin' and never gettin' no place," Uncle Henry always said.

You see, these mountain folk have a background which can be traced to some of the finest Anglo Saxon blood in Britain. More than 150 years ago, a group of English Settlers came to this part of America and located in the broad valleys of the Clinch river. They laid out their towns, built homes and became progressive, God-fearing citizens of the newly settled land. But their children, being of adventuresome and pioneering dispositions, migrated to the hills where coal and wood abounded. Transportation was difficult and roads so few, that they had no means or desire to go back to town where their forebears settled. They just stayed in the hills.



"Songs That Never Grow Old"

LEE FISHER'S SONG BOOK

This new Song Book . . . compiled by Evangelist Lee Fisher, is proving of great value to Pastors, Musical Directors, religious Congregations and Evangelistic Meetings. Suited to general use in worship services of every character. Many old Hymns are included . . . together with more recent musical creations . . . and several new Hymns, Gospel Songs and Choruses being published for the first time. Contains 153 numbers. Bound in bright red, white and blue covers.

Prices: One Copy 50 cents . . . Fifty Copies \$20.00
 . . . Or One Hundred Copies \$35.00

Defender Publishers . . . Wichita 1, Kansas

They love the hills, the trees and the streams. The world of business, speed and competition holds no charms for them. In the words of Cole Porter's song, the essence of which has rung in their hearts for decades, they pine, "Don't Fence Me In."

BE A SAMARITAN

These interesting folk of the hills loathe the idea of being hedged in and love their physical freedom. But at the same time, while boasting of their geographical freedom and unfenced hills, they are in reality "fenced in" by fears, hatreds, superstitions and inhibitions due to isolation from progressive American life.

Because of the number of families which retired to the hills in an early day, intermarrying soon became a necessity. Cousins married cousins, other relatives mated, and the blood became somewhat weakened by unnatural intermingling. This biological fact, together with indifference toward the outside world, is a basic reason for some of the appalling conditions existing in parts of the mountainous country of the

beautiful Southland today. The situation offers a genuine missionary challenge.

In the one County of which I write, during a period of less than thirty months there were forty-nine murders. During that same period, only fourteen boys from the County lost their lives in the combat zones of the present war. In other words, there were three murders in this County, for every boy who gave his life on the field of battle.

I mention these things, not to create disrespect for the well-meaning people of these hills, but that the Christian public might better understand the crying need of Gospel Evangelization in our own untouched areas. The Master said: "Both in Jerusalem and in all Judea . . . and unto the uttermost part of the earth." My heart thrills with love for Foreign Missionary enterprises, but I fear that in our enthusiasm we have sometimes, like the Levite, passed by on the other side of the road. These hill people, like the man who traveled to Jericho, have

Bible News Flashes

DR. W. D. HERRSTROM, Editor

Monthly magazine devoted to expounding prophecy, unfolding the Word, promoting evangelism, strengthening faith of believers. Only 25 cents the year . . . P. O. Box 77, Lake Street Station, Minneapolis, Minnesota.

fallen among "thieves." They have fallen prey to economic isolation and educational neglect, but worst of all to spiritual disenfranchisement, due to the indifference of Protestant Missionary leaders.

GRACE VERSUS HATE

Now, back to Laurel Creek Valley. I saw this beautiful valley first in the summer when the hills were scented with ripening blackberries. Mrs. Fisher and I were invited by the Mission Board to conduct a series of revival services in the little white Chapel nestled down in those hills. We were gratified with the simplicity of the people, their genuine courtesy and frank honesty.

To our delight they accepted us. We immediately gained their confidence. We tried at all times to be deserving of their hospitable attitude. On the warm summer nights, the rough, rocky trails leading through the hollow were filled with little groups of people, on their way to the "continued meeting"—as they called it. They sat in wide-eyed wonder as we sang Gospel songs with the accordion, and preached straightforward messages which they could understand. Literally scores accepted the invitation, and in tears repented of sin and found freedom from fears, hatreds and malices harbored through the years.

As a result of these successful meetings, we were asked to remain for a few months as Pastor of the little, struggling Church. Challenged by the hearty response of the people, we accepted the call and began our ministry among them.

Little did we dream of witnessing a tragedy, which to the mountain people would be considered just another "killing" . . . but to us would represent a great testimony to the power and Grace of God. The experience was destined to prove that Grace can reverse the natural law of hatred, even in those bloody hills, where feuds and shootings have been part of social existence for many decades.

—Turn To Page 8.

AGENTS WANTED

for NEW LINE of Scripture Greeting Cards, Stationery and Beautiful Wall Plaques.

LIBERAL COMMISSIONS—WRITE

IOWA SCRIPTURE PUBLISHERS

Dept. D-5, P. O. Box 748
 Des Moines, Iowa

Learn Spanish At Home

Qualify for important positions here and in other countries. Missionary, Teacher, Correspondent, Translator, Interpreter, Diplomat, etc., etc. For details about our low cost course write:

Practical Spanish Course

Box 5521, Chicago, Ill.

. . . From Page 7 . . .

INTRODUCING GEORGE BARTIN

Yes, it is Fall. The autumn leaves have turned to gold. They rustle with almost a musical sound as we swish our way through them, down to tell Uncle Henry that our Men's Brotherhood will meet tonight, and we want him to be sure to attend. Uncle Henry is a typical old Mountaineer. Gaunt, raw-boned and over seventy. But, don't let his age and physique deceive you. Although he looks like, he is wired together, you will have to run to keep up with him on a squirrel hunt. He is sort of a retired Deputy Sheriff, and comes in handy when trouble puts in its ugly appearance.

We never expect trouble, but experience has taught us to be prepared. So we never have any kind of a service without a peace officer present. The temptation to start trouble is not nearly so great with an armed officer of the law on hand.

Well, if peace officers mean successful meetings, we are certainly headed toward a good time, for my loyal and devoted friend George Bartin is among the first to arrive at the meeting. I am glad to see George because he is one of the finest men in the entire Settlement. George had taken a new stand for the Lord in our Revival, and scarcely missed a single service. I can see him now, with his face aglow, as the congregation sings his favorite song.

Farther along we'll know more about it:

Farther along we'll understand why. Cheer up my brother, live in the sunshine,

We'll understand it all bye and bye.

This man's new interest in Christian work had been a topic of conversation among the folk of the community. For George had been, in the past, one of the most dangerous men in the Settlement. He had carried his share of moonshine liquor over the hill to the mining community, for sale and consumption. His fast draw had forced many a man to

lay down a pistol. At one time he was wanted and sought for by the Federal Government, but this happened before repeal of the Eighteenth Amendment. Even now, the lawless men of the locality feared George. Every man knew that under his bulging coat, dangled from a leather holster a Smith and Wesson Special, loaded and ready for action.

TRYING TO AVOID TROUBLE

As the evening sun silhouetted the pines of Log Mountain in its gradual descent, George sat crouched in typical hill style with several men forming a friendly circle about him. Pine whistlings covered the ground, as they whittled and talked slowly of the not too important things which men discuss when visiting leisurely.

Hearing a rustling of leaves in the road, I glanced in the direction of the noise, to see Jim, George's son mounting the stile which led over the fence. He joined the group with a happy "Howdy men!" While waiting the arrival of more men for the meeting, we looked up the road and saw two staggering figures coming toward us. As they approached, George rose and said, "Bill Purdy, I told you to go on home." Bill, a moonshiner who had never worked a day in his life, shouted, "I'll go home when I d— please."

At that, the Deputy jumped over the stile, laid hold of Bill, and said: "All right, I'll have to take you to jail."

"Oh! Jim! Go up and get the car, I'm going to take this man to town," commanded the officer to his son. George Bartin was determined there would be

no trouble at the Church that night, if it was in his power to prevent the disturbance.

Jim was a good boy, probably in his middle twenties. He was trustworthy, strong and a hard worker. Above all, he was one of my best helpers in the Church. Though timid in taking the initiative, he was Sunday School Superintendent, and assisted me in every way possible. If there were any questions in my mind about Jim possessing a true Christian spirit, the next few moments would completely sweep them away.

AN UNSPEAKABLE TRAGEDY

As Jim started up the hill to get the car, George, his father brought Bill Purdy over the stile and announced that he was under arrest. Bill, intoxicated and angry, mumbled half-audible oaths beneath his breath.

Renford Bayless, Bill's companion started to saunter down the road alone, but suddenly turned back and walked shamefacedly into the group of men. He edged his way close and stood right next to me. Addressing Bill, he said: "Come on, let's go down the road."

Bill said, "No, they're going to take me up the road to jail." Renford Bayless answered: "Well, come on, and we'll go up the road, or down the road, as we please."

I looked at George and saw his stern set jaw; his eyes were flashing. Every



15 Year Complete Curriculum

Every Lesson a "BIBLE" Lesson

Send today for big compendium and learn many advantages of the

GOSPEL LIGHT SERIES of Sunday School Lessons

HENRIETTA C. MEARS, Editor

Not dated—No waste as surplus lessons may be used for new class next year.
Closely graded—Modern and scientific in teaching plan.

Fundamental—Presents the whole Gospel of Christ and covers the entire Bible with a complete course of study from Beginners through Adults.

Popular, practical, economical. Write for particulars today.

THE GOSPEL LIGHT PRESS, 1443D No. Vine St., Hollywood 28, Calif.

HERE IT IS!

"Tooling Up For Armageddon"

BY A. J. TURVEY. This is a new book of over 100 pages on prophecy. Charts included. Nothing like it in print. New and different. Edition limited. PRICE 50 CENTS.

BETHEL TRACT CLUB . . . CAPAC, MICHIGAN

For all seekers of TRUTH . . . NOW
in attractive booklets!

WORDS OF LIFE

Heart-to-Heart Talks

"Son, Daughter, Give Me Thine Heart!" and "Heaven—Here and Now!" by Thos. H. Holtrop, Minister and Founder of SCHOOL OF LIFE Ministry. A "Song of Life" in each booklet! Price: 50c each or \$1.00 for both.

From your bookseller, or direct from the Publishers, SCHOOL OF LIFE, 344 Washington Street, S. E., Grand Rapids 3, Michigan.

man in the group knew that something would break loose shortly. As I eyed George, suddenly he made a lunge at Bayless and grabbing him by the shoulders, said, "What have you got in your hand there?"

It dawned on every one of us that Bayless had reached into the bib of his overalls for a pistol. As they scuffled there was a shot, and then another. Purdy kept yelling between oaths, "Kill him, kill him!"

George was trying to keep Bayless from killing him, but to every man's amazement who knew him, made no effort to shoot the one who was determined to take his life. As the fourth shot was fired my friend fell to the ground, mortally wounded.

Everyone rushed to his side. I looked up to see Renford Bayless running through the woods. "A murderer getting away," flashed through my mind. I ran after him, praying for strength. At length I overtook him, and brought him to his knees. He began pleading for mercy. I had no thought of striking him.

What a picture that must have been! A preacher and a murderer . . . the preacher rendered powerless by the Grace of God to strike the man who had just shot his good friend.

Soon other hands relieved me of the criminal, and I ran to the side of the wounded man. He was unconscious, dying.

A MIRACLE OF GRACE

"Quick, bring a car, we must get George to the doctor immediately, if we hope to save his life," I ordered. We were soon in two cars, on our way down the mountain side toward town. Jim drove the front car. Bayless, the murderer, sat by his side. George was lifted to the back seat and propped up with pillows between two relatives. His brother-in-law sat on his left; and his brother sat on his right. I took the Sheriff's wife and two children in my car and started on a wild ride over almost impassable roads. There was a hospital in the town.

—Promise Box—

Helps for Today, now in the assemble-it-yourself packet. After assembled, you have a box 5 in. by 7 in. with 200 rolls, containing 200 promises and 200 poems. Ideal for table use and family altar devotions. 50c, or 3 boxes for \$1.00. David Wellard, 5 Genesee Park . . . Geneva, New York.

In our excitement we made a serious mistake. The law of the mountains is, "an eye for an eye, and a tooth for a tooth." We made the mistake of putting the murderer in the car with those relatives, who though good mountain men, were sure to kill Bayless if George died.

The brother of the dying man loaded the pistol which belonged to Bayless, and sat in the back seat with one hand on the failing pulse of his brother and the other holding the gun at the back of the murderer's head. He warned: "If George dies, you'll die too!"

And now we come to the miracle of this incident. By all the laws of accepted tradition and custom in those hills, this man was destined to die. There was no escape for him. That is, until we take into account the fact of divine Grace. We were soon to see an almost unchangeable natural law reversed, because of the Grace of God dwelling in a human heart.

Soon George's weakening pulse fluttered and stopped. His brother snapped back the trigger and trained it on the center of Bayless's skull. Renford Bayless began to plead and pray, "O Lord, don't shoot! My God! Don't send my soul to hell!" As the man who was guilty of a heinous crime was about to be plunged into the darkness of eternity without Christ, A MIRACLE OCCURRED. Tears began to stream down Jim's face. He stopped the car. He pleaded with his uncle. He begged. He prayed. He wept. He entreated him to have mercy on the one who had killed his father. "It won't

Defender . . . 9

do any good now, Uncle Ben. Daddy's dead. Please don't kill him. He's not ready to die!"

As a result of this amazing intercession on the part of my Sunday School Superintendent, the uncle finally laid the gun in his lap and Jim proceeded on his sad journey to town. What emotions must have been his, as he drove toward the morgue with the man who had killed his father at his side.

"I'M PROUD I DIDN'T"

It was a warm autumn evening. Weeks had passed. The smoke of forest fires filled the evening air with the fragrant odor of pine smudge and burning leaves. Jim and I sat together and watched the moon as it scaled old Canteen mountain.

There was not much to be said. So many things had transpired. Our emotions, so taut, had subsided somewhat and we were just trying to think through. Out of the stillness, Jim said: "Preacher! I can't figure it all out. I don't know why I didn't want that man killed. I know it wasn't because I was afraid. It wasn't because I thought it was wrong. There was like something warm coming over me—like when you love somebody and yet you don't want to love them, and I just didn't want to kill him, and I didn't want my uncle to kill him, either. Preacher, I'm sure proud that I didn't."

—Turn To Page 10.

Would You Like To Meet Paul? Then Read . . . "I and II Corinthians"

AS EXHIBITED BY DR. JOHN H. DEQUER.

This is not a commentary on these Epistles, but rather a free translation of the original text so arranged as to make you feel that Paul is talking directly to you about your duties, privileges and discipline as members of the Body of Christ. PRICE \$1.00, POSTPAID . . . New Light Christian Ass'n., 728 Kimball Bldg., Chicago 4, Ill.



Tribulation Till Translation "The Prophetic Handbook"

BY GEORGE L. ROSE. In this outstanding Prophetic work—The Jews, The Church, The Kingdoms of this world, The seventy weeks of Daniel, The beast, The great tribulation, The present global war, Four great powers and the Armageddon, Christ's glorious coming, The rapture, etc., are brilliantly reviewed. 300 pages. Map and index. CLOTH BOUND \$2.00 — PAPER BOUND \$1.00.

"This is a book to delight Bible-believing Christians," The Defender. "The 16 chapters are Scripturally sound fundamental interpretations of things prophetic," Pulpit Digest.

ROSE PUBLISHING COMPANY

1231-B, East Harvard Street

Glendale 5, California

. . . From Page 9 . . .

Right there I was paid for every sacrifice I had made to work in those mountains. Right there I saw Christianity in action. Right there was one of the greatest sermons I have ever heard. Right there was proof that the Gospel of Christ avails to bridge the chasm of hatred, retaliation, revenge and tradition.

I will make no attempt to give this story the interesting sequel that it deserves. Suffice to say, I, having apprehended the murderer, unwittingly got myself into a feud all my own. For weeks there had been rumors from every quarter of connivance to take my life. But once more God's power proved adequate for the circumstances which seemed to conspire against us. Prayer was answered, the enemy was confounded, and our work in the community terminated peacefully and harmoniously. Renford Bayless was dealt with according to the orderly process of the law.

So let us be reminded that whether in the ice deserts of Tibet, the jungles of Africa, the burning sands of Arabia, the bloody maze of war, or in the problem areas of our own Country, THERE IS A CHRIST FOR EVERY CRISIS . . . and a God adequately able to cope with every human and spiritual need.

NUGGETS

It may be your prayer is like a ship, which, when it goes on a very long voyage, does not come home laden so soon; but when it does come home, it has a richer freight. Mere "coasters" will bring coal, or such ordinary things; but they that go afar to Tarshish return with gold and ivory. "Coasting" prayers, such as we pray every day, bring us many necessities, but there are great Prayers, which, like the old Spanish galleons, cross the main ocean, and come home laden with golden freight.

—Spurgeon.

That Book, sir, is the rock upon which the Republic rests.

—Andrew Jackson.

No man ever gave himself to his work with greater and more undeviating devotion than John Wesley. One day he was

The Tabernacle Baptist Church

Rev. W. O. Love, Pastor
HAZEL PARK -- MICHIGAN

April 29, 1945

Dr. Gerald B. Winrod

Hazel Park, Michigan

Dear Brother Winrod:

On behalf of the board of deacons, the congregation, Pastor and a host of friends numbering into the thousands, who have attended your lectures the past week, we want to express sincere thanks to you and Mrs. Winrod for accepting our invitation to the Tabernacle Baptist Church, of Hazel Park, Detroit.

We have appreciated, beyond words to convey, the deeply spiritual, sane, scholarly, Scriptural and scientific messages which you have delivered. Thousands of straight-thinking Christians in the Detroit metropolitan area are saying that they have never before attended such remarkable services. They want you to come again. Your addresses have been a great blessing to all of us. The large attendance, from night to night, attests the fact of sincere appreciation for your constructive labors. You are stronger for the persecution that you have endured. Your defense of American Civil Liberty meets a crying need at this particular time when Christ's true Church is feeling the effects of organized opposition from Communistic sources.

It is heartening to all of us, to realize that in this hour of darkness, apostasy, spiritual declension and human suffering, that God still has men — fearless men, who in the face of persecution and opposition from anti-Christ sources are moving steadily forward in the service of the Lord Jesus Christ. As you and Mrs. Winrod leave us, our prayers will go with you both. Your great and fruitful ministry will linger long in our memories. Our appreciation for the fine service rendered, will never be erased from our thinking.

We thank God for you, Dr. Winrod, and the faithful message God is giving to the world through you, these days, when the light of the Gospel is so much needed to dispel the clouds of darkness which have settled down upon the world.

May the Heavenly Father bless you both and watch over you, is our sincere prayer.

(Signed) W. O. LOVE

Pastor of the Tabernacle Baptist
Church . . . Hazel Park, Michigan.

(Note: The above letter was publicly read at the closing meeting of Dr. Winrod's Conference in the Hazel Park Tabernacle Baptist Church . . . and unanimously approved by the large audience present.)

asked: "Supposing you knew that you were to die tomorrow night at twelve o'clock, how would you spend the intervening time?" "Why, just as I intend to spend it now. I should preach this evening at Gloucester, again at five tomorrow morning. After that I should ride to Tewksbury, preach in the after-

noon, and meet the societies in the evening. I should then repair to friend Martin's house, who expects to entertain me, converse and pray with them as usual, retire to my room at ten o'clock, commend myself to my heavenly Father, lie down to rest, and wake up in glory."

—Beardsley.

SECOND COMING of CHRIST

by Wm. S. McBirnie



*Read this
partial list
of Subjects*

1. Pre- or Post-Millennial—Which?
2. The First Resurrection or Rapture.
3. The Wedding and Marriage Supper.
4. The Seven Judgments.
6. The Five Crowns—Rewards.
7. Persecution After the Rapture.
9. The Result of Christ's Coming in the Air.
10. The Why and Wherefore of the Seven Years.
12. The Anti-Christ.
13. The Seven Heads and the Ten Horns.
14. Anti-Christ to Be Killed and Resurrected.
16. The Biography of the Anti-Christ.
19. The False Prophet. 46. Armageddon.
21. The Reason for the Mark of the Beast.
23. The Reason for the Seven Seals.
29. The Reason for the Seven Trumpets.
32. The Reason for the Seven Bowls. 39. The City of Petra.
53. Condition of Earth Brought About by Satan.
57. Set-up of Christ's Government. 35. The Remnant.
60. City of Jerusalem in Palestine to Be Great City.
61. Curse Removed from Ground—Great Effects.
62. The Three Jerusalems. 43. The Two Witnesses.
65. Description of New Earth.
69. Gentile Nations After War of Armageddon.
71. The Sheep, Goats and Brethren.
72. The Two 144,000's. 91. Satan's Angels.
73. The Gathering of Gentile Nations—How?
76. The 1,000 Years Reign of Christ. Literal.
79. Three Heavens. 87. Lost Angels.
80. The Inhabitants of 3rd Heaven.
83. Angels and Their Relationship to Us.
86. Biography of Satan. 90. Demons and Devils.
93. People on the Earth Before Adam—?
95. Additions to the Earth by Sin—Removed.
97. The Satanic System.
100. The New Heaven and the New Earth.

TWO VOLUMES filled to overflowing with Scriptural interpretation concerning the coming of our Lord . . . Bible gives us the explanation for things now happening . . . Bible tells us what is coming . . . No one needs to be in doubt . . . Do you know of the "great tribulation" coming "as it came in the days of Noah and Lot?" Lk. 17: 26-30 . . . There is a way of escape for every Christian . . . Do you know what to watch for? . . . Heb. 9: 28 says, "Christ will appear again . . . to those who are eagerly waiting for Him to come . . ." . . . This is "the meat (for the Church) in due season." Matt. 24: 45.

**1,000
PAGES
100
SUBJECTS**
GENESIS TO
REVELATION

Vol. I

50
Progressive
Messages
on
Second
Coming
of
Christ

50 Progressive Messages
ON
SECOND COMING
OF
CHRIST

Vol. II

50
Progressive
Messages
from
Armageddon
to
New Earth

**BOTH
Volumes
Only \$3⁰⁰**
CANADA
\$3⁵⁰

**Mail
Coupon
Today!**

Every earnest Christian, every Bible lover needs and wants this fundamental Scripture-searching information. Order today.

WHAT THEY'RE SAYING

- "You must have been inspired to write such books."—L. R. C.
 "So easy to read . . . truly illuminating."—J. S.
 "The best I have ever read in my life."—A. D. M.
 "I will urge all my friends to get them."—H. A.
 "God must have sent you as He sent Noah."—I. L.
 "Your two books—most wonderful I've ever read."—O. J. J.
 "Send 130 sets for distribution to friends."—A. M. J.

McBIRNIE PUBLICATIONS ASSOCIATION

P. O. Box 267, Norfolk (1), Va., U.S.A. Dept. D-55

Enclosed please find \$3.00 (Canada \$3.50) for your two volumes of books, namely, "Fifty Progressive Messages on the Second Coming of Christ," and "Fifty Progressive Messages from Armageddon to New Earth." (Will be sent C.O.D. in U. S. A. only)

Name _____
 Street and Number _____
 City and State _____

Petra -- Most Mysterious City In The World

Dr. J. O. Kinnaman . . . Long Beach, California

CVILIZATIONS like individuals progress through various stages of development: birth, childhood, youth, adulthood, old age and decline . . . and finally pass off the stage of action.

Destiny decrees that each nation shall perform a specific mission and make a contribution to the welfare of the race as a whole. When the task is completed, it ceases to exist. However, the people do not become extinct. The racial characteristics survive in the great melting-pot of humanity.

For instance . . . Perhaps the average person thinks of the people who constituted the Babylonian, Grecian and Roman Empires, as ceasing to exist when the governments—the economic and political systems of these countries passed off the scenes. But this is not the case. If such were true, there would be no need for the science of archaeology. Civilizations disappear but leave their "foot-prints on the sands of time" through artifacts to be examined by the archaeologist.

Man has always been an explorer. He is curious to know about conditions beyond his place of abode. He also wants to know about the past so as to compare earlier standards of living with the present. Therefore, he penetrates every nook and corner of the earth, in search

of new knowledge. Archaeology stems from this quality of the human soul.

Many strange discoveries have been made, but nothing more remarkable than that which comprises the subject of the present study, namely—**THE MOST MYSTERIOUS CITY IN THE WORLD.**

THE CITY OF PETRA

We are in the peninsula of Sinai. It embraces an area of a little more than ten thousand square miles, made immortal through connection with the Old Testament and Moses' escape from Egypt.

Sinai was known to the ancient Babylonians. The first recorded mention of the territory is found in their documents, produced about 3500 B. C. Even then it was inhabited by a people of advanced civilization. The peninsula is as old as time. Geologically, it was never beneath the sea, as have been other parts of the earth.

In my lecture on the regions of Sinai I have the habit of saying, somewhat whimsically, "It hasn't rained there since the second day of creation." An appropriate symbol of the land would be a granite mountain, a camel and somewhere in the picture, a Bedouin. Except in the northern part, within about fifty miles of the Mediterranean by way of the coast of Palestine, it seldom rains.

If a shower happens to occur, the male Arab removes his clothing, lies down upon a rock, and takes a shower bath. This may happen about once in a life time.

Let it be remembered that distance in any part of Arabia is not measured according to what we would call miles, but rather by water-holes. One who has never had experience in the desert, such as exists between the ranges of Sinai, cannot form in the mind an adequate picture of a truly "dry and thirsty land." The temperature at the pass that leads to the Oasis of Hazeroth is an average of 172 degrees.

I regard the lost city of Petra as being the most mysterious city in the world. Prior to the present war, the place could be reached by airplane. But this mode of transportation makes it impossible for the tourist to see the beauty—the savage beauty, along the way. I have visited Petra a number of times, once by airplane, but I do not like the air route except for speed.

So we shall approach the mysterious city by a rough, difficult, wild trail . . . but the results will be well worth the exertions.

SEEING THE ROSE TEMPLE

Our starting-point is the head of the Gulf of Akaba, a desert town called

A Book Of War Miracles FREE

● Miracles are taking place on the battlefields of the world. Prayer is being answered for Christian boys in uniform. Ten thrilling, miraculous answers are recorded in this booklet, "THE LORD WAS THERE."

Subscription Coupon

Premium Offer . . . If your subscription expires this month; or if you care to extend your subscription; or if you wish to become a new subscriber, use the accompanying blank, and receive a complimentary copy of the book "The Lord Was There."

Subscription price . . .

50 Cents A Year; 24 Months \$1.00.

THE DEFENDER
WICHITA 1, KANS.

Enclosed find \$..... for which Renew []; Extend []; Enter my new [], subscription to The Defender. You may send a FREE copy of the book "The Lord Was There."

Name

Street

City

SEND ONLY 50c

—for four books of evangelistic sermons (108 pages of gospel reading; 10 sermons in all). Titles are: "The Blood of Christ," "What Does the Future Hold?" "The New Birth," and "Hell, God's Penitentiary for Sinners." Send this ad and 50c to: Evangelist John L. Bray, 1066 La Rue Street, So. Jacksonville, Florida.

Two Sermons by Dr. Klink

WHO IS THE ANTICHRIST?

(Discovers the name of the Antichrist in the Scriptures.)

THE MARK OF THE BEAST.

(Shows the Biblical Mark of the Beast and tells of three men now living who have the number of the name of the beast.)

15 Cents Each

Dr. Otto J. Klink . . . 625 N. E. 67th St.
Miami 38, Florida

Elath, which marks the northern tip of the Gulf. This is part of the once great Gohr that extended as far north as the southern end of the Lebanon Mountains. Leaving Elath and its beautiful palm trees, we turn our faces toward the northeast. Our camels are the best. We are equipped for delays, dried-up water-holes and other unexpected things not supposed to occur in desert travel—but which do happen.

The upward climb begins almost immediately. We start at sea-level and the plateau ahead of us ascends to a height of something over eight-thousand feet. The ascent starts gradually but becomes more steep and precipitous as we proceed. The Wadi-Musa (River of Moses, as the Arabs for centuries called it), is finally reached.

In reality, the Wadi has a brook flowing in its channel choked with great boulders, shadowed by beautiful oleanders and other flowers, all in turn transcended by wild fig-trees. This is one place where the traveler leaves behind the modern man-made canyons of the big cities; he leaves behind the towering walls of masonry, the twentieth-century cliff dwellings . . . and enters the very soul of nature. He finds himself in the presence of indescribable natural beauty. Even the rock walls add glory to the scene for they are rose-red, such as the brush of an artist will never reproduce on canvas.

We are making our way forward and upward amidst primeval surroundings. Suddenly the gorge widens, then ends . . . and before our gaze bursts unexpectedly the most wonderful, breath-taking and bewildering sight that a mortal may expect to behold upon this earth. There stands before us a limpid, delicate ROSE TEMPLE.

The Temple is not built, but carved from the mountain side, extending into the precipice. The facade was not created by man and placed in its position. It was hand-carved from the mountain's face. At first glance it reminds us of a huge, delicately traced cameo. The observer must pinch himself to be convinced he is not dreaming a poppy-induced dream like the ancient Egyptians used to produce to make time cease and eternity begin.

Let us awake from our dream, and understand what our eyes are actually beholding!

LOWELL THOMAS' DESCRIPTION

After visiting Petra, Mr. Lowell Thomas wrote the following description: "Here among the immemorial and perfect ruins

of a lost civilization, stands a city into which few travelers have ventured. It is known as Rose Red City, half as old as time, carved out of enchanted mountains of Edom. It lies deep in the wilderness of the desert, not far from Mount Hor, where the Israelites are believed to have buried their great leader, Aaron.

"Spreading off to the Northwest before us, were magnificent ridges of white and red sandstone. About sixty miles to the North lay the Dead Sea, and beyond, disappearing in purple and gray haze, the Central Arabian Desert. The peaks ahead were the sacred mountains of Edom.

"All travelers who have visited Petra have marveled at the wonderful tints of its sandstone cliffs. It is carved from the rocks, the colors of which beggar description at certain hours of the day. As we stood and beheld the city, we wondered at times whether we were awake, or whether we had not been transported to fairy land on a magically colored Persian carpet.

"It is a scene to stir in one's heart those emotions which have ever led man to worship his Creator. All the buildings have elaborate facades, but within they are simple and austere. The magnitude

and beauty of them, even now, strikes one with awe. But now the only inhabitants of the Rose Red City for hundreds of years, have been the countless millions of brilliant wild flowers that flourish in the cracks of hundreds of former palaces and temples, and twine themselves around half-ruined columns."

HUMAN SACRIFICE

The Rose Temple is called "el Khazneh," by the Arabs. The term means "Treasury." An immense Urn surmounts the edifice. It has been believed by natives, from time immemorial, that this Treasury contains a fortune beyond the wildest dreams of even the Oriental mind. To the present moment, the Urn has not been opened. Whether it is hollow and has a movable lid . . . or is a solid, has not been determined. Arabs at various times have used it as a target for rifle practice, but their bullets produce no visible effect.

From the Urn one is able to get a panoramic view of the entire Rose City which lies in a valley, or more properly, a basin, almost circular in form. This

—Turn To Page 14.

The Hall of Fame Series

TEN CHOICE BIOGRAPHIES

Here is a new series of interesting biographies of ten great persons. Each book of 48 pages is well filled with a biographical sketch of each person from the cradle to the grave. The reading is most fascinating and helpful. The covers are printed in two colors with attractive designs. They make splendid gifts and rewards.

- DAVID LIVINGSTONE—A Great Explorer
BESSIE G. OLSON
- GEO. WASH. CARVER—A Great Scientist
MEL. T. ROTHWELL
- CHARLES SPURGEON—A Great Preacher
BESSIE G. OLSON
- WILLIAM CAREY—A Great Missionary
BESSIE G. OLSON
- CHARLES FINNY—A Great Evangelist
ROY A. BELTZ
- GEORGE MUELLER—A Great Obtainer
ROY A. BELTZ
- MARTIN LUTHER—A Great Reformer
BESSIE G. OLSON
- FANNY CROSBY—A Great Poetess
HELEN F. ROTHWELL
- JOHN WESLEY—A Great Leader
ROY A. BELTZ
- JOHN FLETCHER—A Great Saint
BESSIE G. OLSON



30¢
EACH

Order from your dealer or

THE BOONE PUBLISHING CO
P.O. Box 200 (313 Ninth St.) Des Moines, Iowa
Send for Our Large, Free Catalog

... From Page 13 ...

basin is more than a mile across one way . . . and three-quarters of a mile the other. Yet from the vantage point of the Urn it appears to be almost a perfect circle. The upper part of the basin contains an ancient fortress, many tombs, amusement places and other ruins. We are standing at an altitude of about nine thousand feet, while the city beneath us is approximately one thousand feet above sea level.

The sun is rising over the eastern horizon. The sight before our eyes can never be forgotten. All the colors and shades of the rainbow burst into an indescribable conflagration: white, vermillion, saffron, pink, orange, crimson and other variations. It is as if some giant hand had poured all the colors into a great kettle and was stirring them with a huge ladle.

We find what appears to be an endless stairway, almost a mile in length leading to the mountain tops, finally terminating at one of Petra's "High Places." An earlier article in The Defender discussed several such High Places of the Bible—knolls on which religious rites and ceremonies were observed, associated usually with the tragic ordinance of human sacrifice.

Petra's principal High Place is known as the Mount of Sacrifice. Here we find two altars and two obelisks. One of the altars is hollowed out in a manner to form a fire-box for a furnace or fireplace, used in connection with sacrifices. What terrible scenes must have been enacted here in the days when Petra was populated by human beings! Was the custom of child-sacrifice inaugurated here, which Abraham later sought to imitate?

On one of my trips there, the bowl was found to be full of water. Our Arab guide threw aside his clothing and took a bath. How different from its original purpose!

The other altar is rounded and has a blood pool into which the blood of the victims drained. Did human blood or animal blood pour into this receptacle? Undoubtedly human blood.

After man fell into sin, he killed animals and blood was thereby shed to provide "coats of skins." Here the necessity of blood sacrifice, or the fact of Atonement for the remission of sin, was introduced—looking forward to Calvary and the sacrifice of God's Lamb for the sins of the world. This original knowledge became distorted and perverted, and with the passing of centuries, degenerated into the horrible system of human sacrifice built up among ancient peoples, discovered in recent times by the archaeologist.

THE OCCUPANTS OF PETRA

The High Place which we have just explored was dedicated to the god Dhu-Shara and the goddess Allat. How closely were the worship and ceremonies carried on here, related to those of Yucatan and Mexico? I cannot avoid the conclusion that both groups were groping for a solution to the sin problem and somewhere in their pagan, clouded backgrounds was a knowledge of the fact that "without the shedding of blood there is no remission for sin."

Close by also stands the most ancient High Place of all the Semitic peoples in this area. It consists of two monoliths carved from solid rock, the symbol of phallic worship, the oldest known to fallen man. Space is not available in the present Defender to properly discuss monoliths . . . so the reader's attention must be directed to reference works in libraries for further study into this intriguing phase of the subject.

From where we are standing, the eye can see Mount Hor in the dim distance to the northeast. By using glasses, we can pick out the top of the dome of the tomb of Aaron. Doing so, we look across the city of Petra with more than a thousand palaces, temples and places of amusement. It is a veritable fairy land, a dream city. We find difficulty in believing we are really awake. The sides of mountains are shot everywhere with rose-colored strata, bordered by blue porphyry, streets literally garbed in laurel, the walls surrounding the basin dyed in the colors of oleanders.

Presently our eyes rest upon a great amphitheater, carved in the base of the mountain that leads to the High Place where we are standing. The stage is 120 feet across. In front, we observe the orchestra pit, where the only music now heard is the howling of jackals.

Who were the first inhabitants of this enchanted Garden of Allah? For an answer to this question we must go back to the earliest form of human culture: the

Pine Bush Bible Camp & Conference

THOMPSON RIDGE, N. Y.

Young People's Conference
..... July 14 to 21
Vacation Bible School
..... August 3 to 17
Boys' and Girls' Camp
..... June 30 to Sept. 1
Adults welcome throughout entire season.

RATES

Children 8 to 16 \$10.00
Young People \$14.00
Adults \$14.00

Address:

Ralph West, 115 Fulton St., New York

JESUS THE CHRIST BIBLE STUDY

Move by move and event by event account of the Life of Christ, arranged chronologically, from the four Gospels.

Price \$2.00

THE GOSPEL LIGHT PRESS

Dept. D

1443 No. Vine St., Hollywood 28, Calif.

A Startling Message on

Sectarianism

Send at once for a free copy.

GEORGE GIBBENS, Godfrey, Illinois

GIL DODDS

THE FLYING PARSON

By Mel Larson

Over a microphone of a nation-wide hook-up came these words:

"I thank the Lord for guiding me through this race and once more seeing fit to let me win."

I thank Him always for His guiding presence."

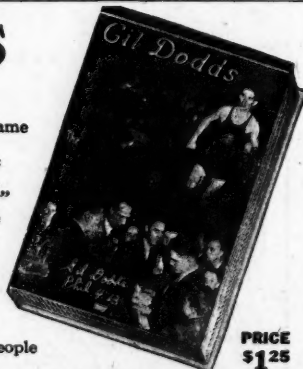
Thus spoke Gil Dodds after his world record race at the Chicago Stadium. This gripping life story flashes his training technique, his family life, his movie experience, humor and hidden strength.

Says Gunder Hagg, Swedish track star: "May God give you fame in your chosen profession, the ministry." Dr. V. Raymond Edman, President of Wheaton College: "A great heart who loves God and man. He has thrilled young people everywhere." 100 pages, 25 choice pictures.

At your bookstore or from

Department TD

The Evangelical Beacon, 4211 N. Hermitage Ave., Chicago 13, Ill.



PRICE
\$125

THE SOURCE

We search the world for truth. We cull
The good, the true, the beautiful,
From graven stone and written scroll,
And all old flower-fields of the soul.
And, weary seekers of the best,
We come back laden from our quest.
To find that all the sages said
Is in the Book our mothers read.

—Whittier.

Troglodyte or cave dwellers. High upon
the sides of cliffs, we find their carved
out dwellings, where they were safe
from both beast and marauding man.
Here, for centuries, there lived a com-
munity now faded into the mists of an-
tiquity. But archaeological science has
something to say about the people and
their racial characteristics.

Examining the artifacts and homes of
the original inhabitants of the Country
now called Palestine, we find that its
earliest people were Troglodytes. They
lived in limestone caves on the ridge that
one time formed the western shores of
the great body of fresh water which was
known as Ghor. The same culture existed
at Gezer as Petra. The cliff-dwellers
of Petra eventually ventured beyond their
retreat and travelled northwest, migrat-
ing to Gezer. We have found artifacts
and caves which they left behind.

The next occupants of Petra, in
chronological order, were members of
the same racial stock as that from which
the ancient Egyptians stemmed. A tradi-
tion exists among Arabs that even
Pharaohs lived in Petra. There now re-
mains no question but that this territory
was once under the government of
Egypt. What more beautiful place could
have been chosen by ruling classes as
a resort for retirement and relief from the
worries of public life?

OBADIAH'S PROPHECY

In the days of Abraham, the range
of mountains to which Petra belonged
was known as Mount Seir. This was the
name of the entire range, not just an
isolated peak. It was here that Esau and
his followers settled. Late in life, he
changed his name to Edom. Petra was
the home of the Edomites. Many of
Esau's descendants still live in the
region. This area, as a whole, is known
in the Bible by the Hebrew word,
"Selah"—which simply means "rock."

About 100 B. C., the Nabataeans con-
quered Edom. The empire thus formed
extended as far north as Damascus . . .
as far west as Gaza in Palestine . . . and
eastward to the central part of the penin-
sula of Arabia. The peoples within the
boundaries of that one-time empire are
now called Arabs. Greek geographers
designated the area, "Arabia Petraea."

During the reign of the Nabataeans,
Petra became a caravan center for trade
from the interior of Arabia, Persia, India,
Palestine, Syria, Egypt and even across
the Mediterranean. For six hundred
years it prospered as no other city in
the world, even surpassing Rome in
some respects. In the year 131 A. D., the
Roman Emperor Hadrian paid the place
an official visit and praised its beauties
and wonders. At that time the popula-
tion exceeded two hundred thousand.

The book of Obadiah is devoted to
the Edomites. Verses 3 and 4 refer spe-
cifically to Petra: "The pride of thine
heart hath deceived thee, thou that
dwellest in the clefts of the rock, whose
habitation is high; that saith in his heart,
Who shall bring me down to the ground?
Though thou exalt thyself as the eagle,
and though thou set thy nest among the
stars, thence will I bring thee down, saith
the Lord."

The curse and doom of the city is
further announced in verse 8: "Shall I
not in that day, saith the Lord, even
destroy the wise men out of Edom, and
understanding out of the mount of
Esau?"

These words were literally fulfilled
and about the year 536 A. D., the place

Defender . . . 15

of the Rose City became lost to the
thoughts of man. It was completely con-
quered by Trojan in 105 A. D., and be-
came a part of the Roman Empire. With
the decline of Rome, Petra disintegrated.
Antigonus, the traveler and historian,
visited Petra in 301 B. C. The zenith of
its strength was reached in the second
century B. C.

Yet, during the days of the Apostle
Paul, it was still influential and main-
tained one of the greatest libraries in
the world. After being let down over the
walls of Damascus in a basket and flee-
ing from his persecutors, he secluded
himself in Petra. "And after that many
days were fulfilled, the Jews took coun-
sel to kill him. Then the disciples took
him by night, and let him down by the
wall in a basket."

—Turn To Page 16.

A New Book "The Foundation Standeth Sure"

By David R. Anderson

"It is the best book on Inspiration that
has been printed during the last ten years,"
says The Mission Friend.

A Pastor writes, "I wish every young
person in our denomination would read
this wonderful book."

Get it, Read it, and Give it.

Price \$1.25 (Postpaid)

The Registrar

TRINITY SEMINARY AND BIBLE
INSTITUTE

243 20th Avenue South
Minneapolis 4, Minn.

Malta — "The Most Bombed Spot on
Earth" — Did NOT Fall . . . Learn
Why from —

A Very Present Help

By Lt. Gen.

SIR WILLIAM DOBBIE

The miracle working God delivered
this enemy-battered island. "God was
with us," says General Dobbie, Malta's
praying, fighting defender.

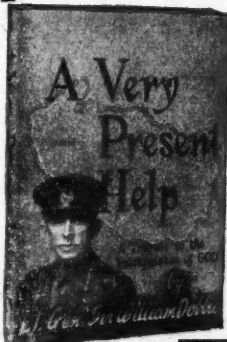
Read this work for a revelation of the power behind the miracle
and in the great man who cannot be separated from this great event.
The voice of the General's heart pays tribute, humbly and thank-
fully, to the power of prayer and the faithfulness of God. Answers
whether war and Christianity are reconcilable.

Beautifully bound in leather grained
cover, attractive dust jacket, 94 pages **Only \$1.50**

Order from your Bookseller or
ZONDERVAN PUBLISHING HOUSE 847 Ottawa Avenue N.W.
GRAND RAPIDS, MICH.



Sir William Dobbie, born
in India, officer in first
World War, was knighted
in 1941



. . . From Page 15 . . .

Paul said that he "conferred not with flesh and blood," but departed "into Arabia." He spent three years studying in the library at Petra.

At length Obadiah's curse took effect. The Rose City passed from the knowledge of men for many centuries, only at

long last to be discovered by the Swiss Explorer Burckhardt.

There are Bible teachers who believe Petra has been preserved as a place of hiding and seclusion for a remnant of believers during the great tribulation—when they will flee from the wrath of the Antichrist in Jerusalem. Dr. W. E. Blackstone even went so far as to translate portions of Scripture and prophetic writings and store them in the city, awaiting the influx of the remnant.

Such teachers point to Revelation 12:14, which Weymouth renders as follows: "Two wings of a great eagle were given to enable her to fly away into the Desert to the place assigned her, there to be cared for, for a period of time, beyond the reach of the serpent." (This interpretation is given without comment.)

Editor's Note: Dr. Kinnaman's article on "The Personal Appearance of Jesus," in the April Defender . . . will be continued in the June issue.

The Development Of Religious Music

Evangelist Phil Kerr . . . Glendale, California

FOR several generations the question of musical instruments in the Church was the basis of bitter controversy—during colonial times in the new world. Early colonists, particularly the Quakers, Baptists, Presbyterians and other "dissenters," objected to the use of a Church organ, which was variously called "the Devil's bagpipe" and "the kist of whistles."

The first organ brought to America was imported by Thomas Brattles, treasurer of Harvard College, to be placed in his Boston home. At his death in 1713 this instrument was willed to his Church, but not accepted. Another religious group, adherents of the Church of England, finally accepted it. Brattles' heirs stipulated that the Church "procure a sober person that can play skilfully thereon with a loud noise." The organ is still in existence, a precious possession of St. John's Church of Portsmouth, New Hampshire.

To illustrate the intense partisanship which developed over the use of instruments, two incidents may be related:

In 1763 a Philadelphia Minister declared that "there were only three kinds of beings who were not charmed with the harmony of music—the Devil, the

Quaker and the ass." The second incident concerns an elderly Presbyterian Minister who was invited to preach in a Church which had recently installed an organ. When called upon to lead in prayer, the visitor indignantly exclaimed, "Call on the machine! If it can sing and play to the glory of God it can pray also. Call on the machine!"

PREJUDICE BREAKS DOWN

Even the use of a pitchpipe (to start congregational singing) was frequently opposed. Often the leader of the singing was forced to smuggle his pitchpipe into the service, and use it stealthily to find the right key.

The first American Christians to allow the use of musical instruments in their services were the Moravians, centered largely in Pennsylvania. In records of their early activities, many references are found to violins, clarinets, trumpets, trombones, harps and organs.

The Moravians' enemies often pointed to the statement of the Lord in the Book of Amos, "I will not hear the melody of thy viols," and the condemnation pronounced by Amos on persons who "chant to the sound of the viol, and invent to themselves instruments of music."

Adam Clarke, the noted commentator and pulpit orator, declared: "Music, as a science, I esteem and admire; but instruments of music in the house of God I abominate and abhor."

Early Methodists were also slow in accepting musical instruments, following the example of the Wesleys, who said that they "had no objection to instruments of music in our churches, provided they are neither heard nor seen."

The first organ ever built in America was installed in New York's Trinity Episcopal Church in 1737. In 1770 a remarkable event occurred—a Congregational Church in Providence installed the first organ ever to be used by a non-Episcopal Church in America. Other Churches followed, and soon the prejudice against musical instruments in religious worship largely disappeared.

EARLY HYMNS AND BOOKS

During the first hundred years of American colonization, emphasis was placed upon hymns and hymnals of English origin. The hymns of Watts and Wesley and Cowper were brought to America, and enjoyed wide circulation.

GREETING CARDS

It's easy to turn your spare hours into cash, taking orders for greetings cards. This is especially true when you are able to offer America's Leading Greeting Cards. We have eleven charming and distinctive assortments . . . some with Scripture texts and religious verses. Cards for birthdays, illness, baby congratulations, weddings, anniversaries, sympathy, etc. SEND FOR DESCRIPTIVE WHOLESALE AND RETAIL PRICE LIST—TODAY!

SCRIPTURE GREETING CARD COMPANY
Box 9342 Dept. 13, Philadelphia 39, Pa.

Read and distribute Dr. Winrod's illustrated pamphlet, "THE FIGHT FOR RELIGIOUS LIBERTY." Price: 5 cents the copy . . . 30 copies \$1.00. Order from, The Defender.

AMERICAN BIBLE COLLEGE . . . at Chicago

A National Religious Institution Teaching the Bible by Correspondence.
Independent. Fundamental. No Branches.

STUDENTS

The American Committee on Bible Evangelism will secure for every worthy person FREE a Recognized License upon satisfactory completion of our Fundamental Bible Study Course. (by Correspondence.) FREE TEXTBOOKS.

Free Will Offering Plan. No Tuition Fees. Send Stamps For Literature.

American Bible College

MINISTERS

To Ministers in good standing who can meet the requirements of our school, we offer Graduate and Post-Graduate courses in theological studies leading to the degree of Th. B., Th. M. and Th. D. (By Correspondence.)

192 North Clark St.
Chicago 1, Illinois

One of the earliest all-American hymnals was Dr. Nathan Strong's "Hartford Selection of Hymns," published in 1799.

The next important American hymnal was issued in 1815 by a Congregational minister, Dr. Samuel Worcester. His book was unique in that it included a section of tunes. Previous hymnals had printed only the words, special tune-books being provided for the leader and the choir. Worcester also introduced another custom; he prefixed letters to the lines of each hymn, indicating the expression to be used. A meant "very slowly," O meant "loudly," and such like.

In 1824 there appeared a compilation entitled "Village Hymns," published by Rev. Asahel Nettleton. This book, introducing "From Greenland's Icy Mountains" for the first time, became popular and required many editions.

Many early hymnals failed to print the names of hymn authors. It is surprising to notice the many mistakes made in this connection. "Village Hymns" ascribed the authorship of "Jesus Lover of My Soul" to Cowper instead of Wesley, and "Love Divine All Love Excelling" to Whitefield instead of Wesley. Such hymns as Wesley's "Hark the Herald Angels Sing" were left anonymous.

Rev. Joshua Leavitt's "Christian Lyre," first published in 1831, required twenty-six editions, its popularity resulting from the fact that Charles G. Finney used it in his great revivals. Leavitt was the first publisher to print words and music on opposite pages. In Worcester's earlier book the music had appeared in a special section at the back of the book.

Another of Leavitt's innovations aroused a furore of opposition from the more formal Churches, but met with the enthusiastic approval of Finney's huge revival audiences. He introduced arrangements of well-known secular melodies which could be sung with Christian words.

To combat Leavitt's use of "current love songs, vulgar melodies of the street, the circus and the ballroom," Lowell Mason and Thomas Hastings jointly published "Church Psalmody," and, in 1832, "Spiritual Songs For Social Worship." It was in the latter book that "My Faith Looks Up to Thee" made its initial appearance, and also "The Morning Light Is Breaking."

GOSPEL SONGS INTRODUCED

The great revival flames kindled by Moody and his contemporaries in the

post-Civil War era gave birth to the "Gospel song." Previously, most Christian songs had been "hymns," directed upward in reverence for things eternal. Now there came into prominent use the Gospel song, sung directly to people, songs of testimony and exhortation. The last two decades of the nineteenth century produced a host of Gospel song writers.—Bliss, Stebbins, Crosby, Lowry, McGraham, Hewitt, Gabriel, Excell, Bradbury and others.

Gospel song books enjoyed huge circulation. Sankey's "Gospel Hymns," first published in London during 1871, required many editions, with total sales running into millions. One of Robert Lowry's Gospel song books, published in the 1870's, sold one million copies. Philip Bliss published a book titled "Gospel Songs" which netted royalties exceeding thirty thousand dollars. William Bradbury turned out more than sixty different books, all of which enjoyed wide circulation. William Doane published forty books. Even as early as 1852, Lowell Mason's book titled "New Carmina Sacra" sold a million copies.

The study of early American hymns would not be complete without mention of the singing-school, an American institution, began in pre-Revolutionary days and still enjoying popularity in many Southern states. An itinerant music-teacher, traveling about the country on horseback, would spend several days in each community, giving music instruction to gatherings in farmhouses, schools, churches or on the public square. Singing-school sessions would climax with great song-fests, to which large crowds would come.

Many of the leading personalities in the history of Christian music in America

Defender . . . 17

(Lowell Mason, George Stebbins, Philip Bliss and others) were singing-school teachers in their early days.

Even now, singing-school conventions are regularly held throughout the South, always attended by good crowds. One

—Turn To Page 18.

Higley's Sunday School Lesson Quarterlies

Practical, Evangelical, popular and proved in use by thousands of schools. True to the Bible, they stimulate attendance, win souls, and insure growth. **Cover All Departments** Pocket size for convenient carrying. Appealing in lesson presentation (International Uniform) — applies Bible truths to Christian living. Surprisingly low in price.

Send 10c in stamps or coin for large package containing samples of Sunday School quarterlies, papers, coloring cards, lesson helps; also, descriptive information regarding new teaching aids for Juniors and Intermediates, and copy of our 1945 Catalog of Visual Teaching Supplies. WRITE NOW.

The HIGLEY PRESS Butler, Ind. Dept. DL



The Harvester

This monthly magazine edited by Evangelist A. D. Muse . . . is packed with the richest of food, valuable sermon material, and mighty appeals to mass Evangelism. In June, July and August this paper will carry a series of strong—the very strongest articles to be had—on THE SABBATH QUESTION. Every reader of Dr. Winrod's Magazine will want to read these articles. Send a one dollar bill to Evangelist A. D. Muse . . . 1432 S. 28th St., Louisville, Ky., now and get THE HARVESTER 2 full years. September, October and November will contain articles on the Jehovah Witness cult!

Florida Bible Institute

HERE YOU WILL FIND . . . A Strong Faculty, Complete Courses, Reasonable Rates, Ideal Climate, Part Time Scholarships.

1945-46 will be the fourteenth year for the Florida Bible Institute in the training of young men and women for effective Christian work.

The eminent success and important work now being done by former

G. I. BILL OF RIGHTS . . . Service men and women who have been honorably discharged from service and who feel the Call for Christian service and desire to do so may attend this school at Government expense. We shall be glad to send you information.

New Catalogue Free of Charge. Address: Dr. William T. Watson, President . . . Florida Bible Institute . . . St. Petersburg, Florida.

students serving as pastors, evangelists, chaplains, singers, church secretaries, youth workers, etc., is ample proof of the unexcelled work being done in the class rooms of this fundamental school which is sound in doctrine and true to the Word.

. . . From Page 17 . . .

of the greatest of modern singing-school promoters was Virgil Stamps, who died in 1940. For many years he sponsored "all-night singing jubilees" in the largest sports-arena in Dallas, programs of

music which attracted huge all-night crowds.

The tremendous influence of the singing-school may be seen in the fact that every major hymnal-publisher finds it necessary to issue hymnals in both round and shaped notes. Shaped notes, totally unfamiliar to the majority of Americans, are used almost exclusively in singing-schools, with the result that

many Southerners are unable to read "round note" music.

In round-note music, all notes have the same shape. Their position upon the staff determines the musical tones which they represent. In shaped-note music, various notes have different shapes; some are round, some square. The kind of a shape which the note has determines the musical tone which it represents.

Changes At Washington Expected

ON April 17, 1945, an International News Service dispatch from Washington contained the following prognostications . . .

* * *

Highest political circles in Washington are convinced today that President Harry S. Truman will completely reorganize the federal administration in due time without giving offense to the memory of his beloved chief, the late Franklin D. Roosevelt.

A major shake-up of the Cabinet is certain.

The new President's first important appointment, his friends say, will be the choice of John Wesley Snyder, St. Louis banker and former head of the defense plant corporation, as federal loan administrator. Snyder may be named this week to take charge of the vast federal lending agencies that Jesse Jones managed before being "fired" to make room for Henry A. Wallace as Secretary of Commerce.

The Cabinet shake-up will come gradually. There will be no immediate changes. Each change Mr. Truman makes will come in an orderly manner

so as to prevent any disturbance to the war effort or the home front economy.

SIX CHANGES—SIX MONTHS

One of Mr. Truman's closest friends told International News Service:

"It will be at least six in six; six Cabinet changes in six months."

The changes contemplated by the President, this friend said, are intended not so much to replace New Dealers with deserving Democrats as to give notice to the world that the power of the Frankfurter-Hopkins-Rosenman clique has ended in Washington. He referred to the group of the late President's advisers led by supreme court Justice Felix Frankfurter, Presidential Adviser Harry L. Hopkins and Presidential attorney Judge Samuel Rosenman.

Hopkins and Rosenman already have submitted their resignation to Mr. Truman. They will be accepted.

CABINET SHIFTS

The cabinet officers, whose departure is expected eventually, are: 1. Secretary of State, Edward R. Stettinius; 2. Secretary of the Treasury Henry Morgenthau, Jr.; 3. Secretary of War Henry L. Stim-

son; 4. Attorney General Francis Biddle; 5. Secretary of the Interior Harold L. Ickes; and 6. Secretary of Labor Frances Perkins.

There is terrific speculation in all Washington circles over cabinet replacements. Some of this speculation is fantastic.

It seems apparent, however, that James F. Byrnes, the former "assistant President" to Mr. Roosevelt is Mr. Truman's choice to replace Stettinius as secretary of state but not until after the San Francisco Conference ends and probably not until after its treaty is ratified by the Senate.

Byrnes reportedly was promised the post by the late Mr. Roosevelt before it went unexpectedly to Stettinius upon the retirement of Cordell Hull.

Byrnes is now advising Mr. Truman on foreign affairs. He will represent the President personally at the San Francisco parley.

GEORGE IN LINE

Sen. Walter F. George of Georgia, chairman of the Senate finance committee, tops the list of possibilities as a successor to Secretary of the Treasury Morgenthau. Congressional leaders, who favor this appointment, say George would establish complete harmony between the administration and congressional committees dealing with federal finance during the trying reconversion period.

If Mr. Truman prefers to have George remain in the Senate to handle new tax legislation the treasury post is expected to go to Banker Snyder of St. Louis.

Hugh A. Fulton, New York attorney, is regarded as a "cinch" for attorney general. Fulton was Mr. Truman's choice as chief counsel for his Senate committee which investigated the war effort. Fulton

100 More Russian Bibles

have been sent to prisoners-of-war camps in Europe. In the French camps there is a great revival: many conversions and baptisms. In Germany among the Russian and French prisoners, revivals have also started. Bibles and Tracts are being sent straight into Russia. Such is the news from our workers in Paris. Let us be prepared for a world-wide revival. Will you have part in it? . . . Our magazine, "Friend of Missions" will be sent if you write requesting same. Send your contributions to the:

RUSSIAN MISSIONARY SOCIETY, Inc.

1844 W. Monroe Street, Room 10, Chicago 12, Ill.

In Canada: 106 Winnett Ave., Room D, Toronto 10, Ontario

REV. F. J. MILES, International Secretary

is a former assistant attorney general. He has been at Mr. Truman's side ever since he assumed the presidency.

* * *

The above prognosis, written by a Washington reporter, will encourage the hearts of patriotic, Christian Ameri-

cans who have viewed, with bated breath, the radical, left-wing, Communist trend at the Nation's Capital during the last few years. New Dealism has carried our Country far toward totalitarianism, in seeking to bring about the "overthrow of democracy throughout the world."

May God grant that the pendulum shall quickly swing back . . . so that Civil Liberty shall remain secure in this part of the world regardless of what happens elsewhere.

Our Post-War Task

Theodore W. Engstrom . . . Editor, The Christian Digest

Mr. Engstrom is serving with the armed forces, having taken leave of his editorial labors for the duration. Since entering the service, he has constantly watched for opportunities to faithfully represent his Lord. He is now director of public relations at Torney Hospital . . . Palm Springs, California.

FOR the past several months I have been stationed at a United States Army General Hospital, both as a patient and member of the Command. I have been in constant contact with crippled, maimed and ill overseas casualties.

In these months, I have come to the conclusion that the American Christian public needs to be awakened, rudely if necessary, to the responsibilities which lie before the Church of Jesus Christ. There is a problem arising which few Christians out of the Armed Forces seem to realize exists.

Every day hundreds of wounded, sick and maimed servicemen are returning from overseas battlefronts for hospitalization. Many are receiving medical discharges from the Army and being returned to civilian life. It has been my experience in talking to these young men about to doff the khaki for "civies" once again, that they are frequently embittered, feeling life has given them a raw deal. They realize that many in civilian life are far better off materially and financially than they ever were before. Not a few of these men—minus a limb, permanently disabled, or their

bodies racked by malaria and disease, are coming home with one thought in mind . . . and that is to get everything they possibly can from those who are living in comparative ease and luxury.

These are not returning to civilian life to attend Church. Somehow, their suffering has not brought them closer to God. The man who lacks a definite experience with Christ, is not now the least bit interested in the Church or its activities. It has been my experience that the average soldier has little concern about the things of the Lord. He is not interested in his own spiritual life or welfare. He lives for today, permitting tomorrow to bring what it may.

If these men are to be reached with the Gospel, the message of salvation must be brought to them. This is the

problem facing Christian people. It is a problem which has not even been seen by the average believer at home. Your son, your brother and that friend of yours is not coming back the same as he went away. He has been exposed to the basest sins. Too many have become heavy drinkers. There is only one thing that can help him in his dilemma and that is a personal relationship with God's Son, the Lord Jesus Christ.

A short time ago while home on furlough, I heard a fine Christian Naval officer say that in a year spent at his present station, he had not met and known one other born again believer. In my Army experience, I have met but few. This is the tragedy of the days in which we live. The point I wish to make is this: The war is not leading people to Christ and it is up to each and everyone of us, who know the power of His transforming presence, to double our efforts in carrying the story of the Cross to men in uniform.

Yet, we have been reading and hear-

—Turn To Page 20.

YES, YES . . . WE UNDERSTAND !

The following Associated Press dispatch was released from Moscow, April 21, 1945:

"The magazine 'War and the Working Class,' addressing commentators abroad, said today 'it would be a completely hopeless business to demand that democracy in all European countries be constructed exactly along British or American lines.'

"Replying to questions raised abroad about democracy in the liberated countries of Europe, the writer, Alexander Sokolov, said:

"There is no dispute over the fact that there is a difference between the democracy which is fulfilled in the Soviet Union and the democracy which exists in a number of other countries."

The use of the word Democracy becomes a misnomer when applied, in any sense, to atheistic, communistic totalitarianism. There is no such thing as civil liberty in Soviet Russia. NO CHRIST, NO LIBERTY! . . . Communism is anti-Christ.

During the course of a speech on the floor of Congress, March 13, 1945, Congressman Rich uttered these significant words:

"I say we want to drive the Communists out of America. There is no room for them here. They are going to tear down our Nation. That is their object. We just do not want any of that here in America. We want true, sound Americans. We want people who believe in America and the American form of government, who believe in our laws, and who obey them. Communists tear down our laws, they disobey our laws, and they want to destroy our Government. We want our Government and we do not want Communists."



Teach the S. S. Lesson by the
FLANNEL ART METHOD
• 22 sheets of cut-outs already beautifully colored and flannelized; also teacher's manual. Only \$1.50 Per Quarter. (mailing 10c extra). Boards 75c and \$1.25 (mailing 15c extra).
THE HIGLEY PRESS
Dept. D. Butler, Ind.

. . . From Page 19 . . .

ing much about men in combat praying and looking to God for help. Practically every veteran with whom I have talked, who has been under fire, or flown on bombing missions, or met the enemy face to face, has said: "Of course I prayed. Who wouldn't?" And, they generally believe God heard and miraculously answered their prayer. They have been impressed. However, when asked if they still pray and have surrendered their lives to Christ, not one of the many with whom I have talked, could answer in the affirmative. Who has failed? Why haven't definite decisions been made? Who is at fault?

One infantryman, twenty-two years of age, but because of his experiences, looked thirty-five, told me of serving twenty-three months in India and Burma, and seeing considerable combat. During these months, he said that all he could look forward to was the next time he and his buddies could consume more liquor. "There was nothing else to do," he said, "and we had to find some way to relax. Getting drunk helped us to forget." This young fellow admitted that he had never touched liquor at home. Who is at fault?

Another young Air Corps sergeant, an engineer gunner in a B-24, made forty-five bombing missions over Europe before he and his crew were shot down and he lost a leg. "Sure I prayed," he said, "every time I went up." He had been decorated with the distinguished flying cross, the purple heart and other awards. "But," he questioned with an expression of sorrow, "What good will these decorations do me in facing the problems of life? How can I go out in civilian life again and make anything

A PROFITABLE BUSINESS

can be carried on right from your own home . . . with our large, fast selling line of books, Bibles and Testaments. Write for details and FREE catalog.

HOME EDUCATORS CO. 1328-B Chestnut St.
Philadelphia 7, Pa.

SCOFIELD BIBLES

Mottos, Greeting Cards, Tracts and Other Active Items. Sells quickly—with profit. You can earn extra money as our representative. Write TODAY for full particulars. Be that Christian Man or Woman in your community to seize this opportunity. Best season just ahead. Get started NOW! Address—

CICERO BIBLE COLPORTAGE
2229 52nd Ave., Dept. D. Cicero 50, Ill.

of myself?" This lad was hurt, deeply hurt. Oh! how he needed the solace and comfort that Christ alone can give!

Such instances can be multiplied many times. Restless, worried, bitter, injured, sick soldiers dread the future. They feel that the odds are against them and they hardly know where to turn. They are coming back by the thousands. What good things are they receiving from those at home?

On every hand these fellows feel they are being betrayed by a flippant trend which seemingly does not realize what they have actually been through in the holocaust of war. They are not looking for glitter and excitement, but rather resent such an attitude. They need

something steadying. They need Christ! Will they, as was the case in the last war, turn their backs upon a Church which allows the folks at home to be so shallow and thoughtless?

America needs to be stirred to the depths of its soul, shaken from the present state of complacency and be made to see that our supreme need is speedy evangelism—a great, sweeping revival.

Increasingly, as the days go by, we will be faced by the task of rehabilitating these men with shattered minds, bodies and spirits. The only solution is to, in as effective a way as possible, present to them the great Physician, the Lord Jesus Christ. This is our post-war task. Are you equipped for your part in it?

Nuggets For May

At this moment, I have in my heart a prayer. As I assume my heavy duties, I humbly pray to Almighty God in the words of Solomon: "Give, therefore, thy servant an understanding heart to judge thy people, that I may discern good and bad, for who is able to judge this thy so great people?" . . . I ask only to be a good and faithful servant of my Lord and my people.

—President Truman.

With malice toward none; with charity for all; with firmness in the right, as God gives us to see the right—let us strive on to finish the work we are in; to bind up the nation's wounds; to care for him who shall have borne the battle, and for his widow, and his orphan; to do all which may achieve and cherish a just and lasting peace among ourselves, and with all nations.

—Abraham Lincoln.

A man has deprived himself of the best there is in the world who has deprived himself of this, a knowledge of the Bible.

—Woodrow Wilson.

I have now disposed of all my property

to my family. There is one thing more I wish I could give them, and that is the Christian religion. If they had that, and I had not given them one shilling, they would have been rich, and if they had not that, and I had given them all the world, they would be poor.

—Patrick Henry.

Phillips Brooks was correct when he said of Christ: "His power is greater than all the armies that ever marched, all the navies that were ever built, all the parliaments that ever sat, and all the kings that ever reigned."

The religion that makes the purest and happiest homes will always be the best for any country. If Christianity does that, it is the best of all religions . . . There are but two religions—Christianity and paganism, the worship of God and idolatry. A third between these is not possible.

—Jacobi.

The disappearance of the sturdy, independent-minded, freedom-loving individual and his replacement by a servile mass mentality is the greatest human menace of our time.

—Jan Christian Smuts.

HALF-TONE ELECTROTYPES

For the embellishment of Church Printing . . . Our Portfolio of 300 subjects FREE to Ministers.

GOODENOUGH & WOGLOM CO.
296 Broadway, New York 7, N. Y.

Do You Find It Hard to Witness to Your Roman Catholic Friends? Then you need this invaluable aid

METHODS OF WITNESSING TO ROMAN CATHOLICS

By J. H. Cardes; foreword by Dr. H. A. Ironside. 48 large pages, attractive 2 color cover. 25c single copy; 5 for \$1. Profitable discount to booksellers.

THE FUNDAMENTAL PRESS
161 W. Harrison St., Dept. D, Chicago 5

to faithfully represent the Lord Jesus Christ and to be of service to his fellow man. He will be remembered as a loyal, Bible-believing Christian whose faith in the great fundamentals of historical and evangelical Christianity never wavered.

Those who knew him best, understood his close walk with the Lord Jesus Christ and rich life of prayer, will feel that his homegoing leaves earth poorer, but makes heaven richer.

The Sermon

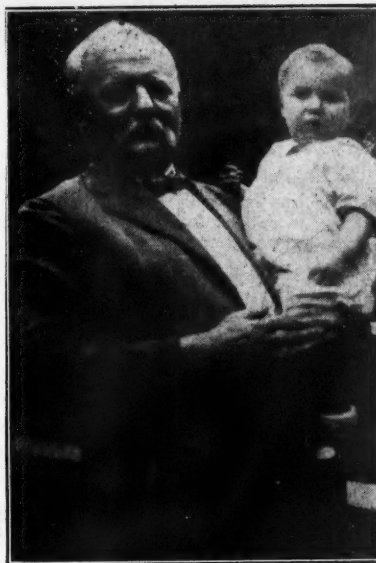
... As preached by Rev. J. M. Cottrell and stenographically reported:

I SHALL read three verses from the fourteenth chapter of Mark's Gospel; also two verses from the eleventh chapter of I Corinthians:

"And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And whosoever he shall go in, say ye to the Goodman of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us." "The Lord Jesus, the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me."

The Lord Jesus, the night before His death, gathered his friends together. He knew that the time for His departure was at hand. He knew He was to be taken with wicked hands, and slain—for He had come for the suffering of death, that He might taste death for every man; and deliver them who through fear of death were all their lifetime subject to bondage.

He had been telling his friends, who loved Him most, that He was to depart, and that they could not go with Him. But, said He, "Let not your heart be troubled, neither let it be afraid, for my peace I give unto you. And I am going



Rev. J. W. Winrod . . . shown in the role of a happy grandfather.

to prepare a place for you, a place with lots of room; room for all my friends, my loved ones, in my Father's house. And then I am coming for you, that where I am there you may be also."

He knew that the time for His departure was at hand—and He did not want to be forgotten!

He wanted, so very much, that all the precious moments of blessed fellowship, every act of mercy, every deed of kindness, every word of compassion, should be remembered. It was an hour for memory. They were not to mourn the loss of a dead friend and loved one; they were to remember Him!

Because of memory they did not lose, they could not lose Him. He lived in their memory, in their hearts, in their lives.

The words He had spoken they repeated: one to another, and they told others. All their lives they recounted every act of mercy, every deed of kindness, they repeated His every word of compassion. They reminded each other, they told others, and in their talking and in their telling, He lived in their memory. He was alive, able and vigorous as ever, a living Lord Jesus, a living reality. And

so the Church was born in the hearts of those who remembered Jesus!

And so it is with us today—We shall not sorrow as others who have no hope. We shall not mourn the loss of a dear friend. Sadness and grief shall not fill our hearts. But we will remember and be glad. This is an hour for memory!

Father Winrod is alive, as fresh and vigorous as when in the very prime of his life, in our memory today! He would want it to be so, and, I am sure that we want to, and will, retain him in our memory. He shall not be forgotten!

Father Winrod will be remembered: As a loyal husband, who for forty-six years loved and cherished, cared for and watched over, in distress, in adversity, and in prosperity, the wife whom he loved. His widow, Mrs. Mabel Craig Winrod, will always remember him as a loyal provider—a true, devoted husband with never a stain, at any time, upon his personal character.

Father Winrod will be remembered as a loving father, who provided the best within his power for his children. As one who always wisely guided and disciplined his children with a careful and steady hand.

Dr. Gerald, you will always remember your father—you will continue to talk about him, you will tell others of his life-habits and influences. Throughout your ministry, in Bible Conferences, Evangelistic services, by the printed page, Father Winrod will live and continue to be a rich blessing because you will remember your Father. Wherever your voice is heard in all this great land of ours—in the far-flung, out of the way places, as well as in the larger centers of population where your printed ministry shall take the truth for which the Defenders' Movement stands—Father Winrod will be known and loved by many who have never seen his face or heard his voice, because you have remembered.

Father Winrod will be remembered as a friendly neighbor. He will be remembered by those among whom he lived. Friendly groups of neighbors, enjoying

—Turn To Page 22.

BENEVOLENT DEATH BENEFITS ARE A CHRISTIAN VIRTUE

We Provide Them for Ages 2 to 60 At A Most Reasonable Cost.

You are going to need the SAVINGS we can help you make on the cost of providing for your "own house" in the event of death. Subscribe for THE CONSTITUTIONALIST. Sample copy free. DIRECTED BY CHRISTIAN MEN.

Constitutional Government League, 4031 Francis Ave., Seattle, Washington

Order Only From the Author. A TRYST WITH DESTINY IN A LOST WORLD

Rev. C. A. Budd, Author

What evil Forces and Powers are now threatening the world with disaster? Are there any organized Forces in the world today capable of establishing PEACE?

50 Cents Postpaid
REV. C. A. BUDD, FULTON, KANSAS

. . . From Page 21 . . .

the fellowship of an evening hour together, shall sit and talk of the warm hearted, true friend and respected neighbor who was so kind and Christian. All over Wichita, Father Winrod will continue to live, because he will be remembered by his neighbors.

Father Winrod will be remembered as a faithful Pastor, loyal to the old Gospel, as one who sincerely preached such fundamental truths as the Supernatural Inspiration of the Scriptures, the Deity of Christ, the Virgin Birth of Christ, the Visible Bodily Resurrection of Christ, the Blessed Hope of the Second Coming of Christ, the Doctrine of the New Birth as the means of salvation, and the precious fact of a Spirit Filled life. These great fundamentals of the Faith comprise the foundation upon which his public ministry was built—for these he shall always be remembered.

His far reaching influence and usefulness can best be illustrated through an experience enjoyed by a prominent citizen of Wichita, who, a few days ago while on business in Washington, D. C. met an Army Chaplain. This Chaplain has seen hard service, with the boys at the front, during this present war. He has been under fire; and on the battlefield had led many dying boys to accept Christ. These two men—the man from Wichita and the Chaplain, fell into conversation, quite by chance. Wichita was mentioned. The Chaplain said, "I was converted there. I used to be in the theatrical business. I was playing in Wichita. One night I happened to go into a Church called the Defenders

Growing Old

A little more tired at close of day
A little less anxious to have our way
A little less ready to scold and blame,
A little more care for a brother's name,
And so we are nearing our journey's end,
Where time and eternity meet and blend.

A little less care for bonds and gold,
A little more zest for the days of old,
A broader view and saner mind,
And a little more love for all mankind,
And so we are faring a-down the way
That leads to the gates of a better day.

A little more leisure to sit and dream,
A little more real the things unseen,
A little nearer to those ahead,
With visions of those long loved and dead.
And so we are going where all must go,
To the place the living may never know.

—Rollin J. Wells.

Tabernacle. I was in deep trouble and everything seemed black at that moment in my life. I heard a good old gentleman preach a sermon, and I accepted Christ. I gave up my theatrical work, went to a Theological Seminary, and am now in the ministry."

The boys who were led to Christ by this Chaplain, and are with their Lord, were there to welcome Father Winrod last Monday morning when he went home. I am sure that by now they have all expressed their gratitude to him for his faithfulness in preaching the Word and winning souls to Christ. This is but one example of the usefulness of Father Winrod's ministry—and for this he shall be remembered!

Best of all, Father Winrod will be remembered as a Christian—just a plain, good, honest, sincere, loving, devoted Christian! What more can be said of any man, any human being, called upon

to travel the highway of this earth-life?

As a Christian he has always done his part in keeping alive the memory of the Lord Jesus, all that he said; all that he did was for the glory of the Lord Jesus.

The story is told of a business man in one of our large eastern cities, who, on his way home from the office found a small boy lying unconscious near the curb of the street upon which he was driving. Stopping his car he gathered the boy tenderly in his arms and placing him carefully in his car, took him home. He called in a doctor who ministered to the boy until, regaining consciousness, and looking about in wonder at the beautiful furnishing of the palatial home, suddenly cried out in amazement, "Where am I?"

When assured that he was among friends, he said, "I must go home. Mom will be waiting for me. There's just the two of us. Mom works scrubbing floors while I help with selling papers and shining shoes. She'll be waiting and wanting me to come home." So, upon completing a careful examination, the doctor gave his consent. The business man took the boy to the address given, and after putting him on the porch with a friendly, "So long, sonny," went back to his business.

Weeks went by, the incident was forgotten by the business man, buried under the cares and duties of a busy life. One day, while riding to an appointment on a street car, he felt a boy's arms stealing around his neck, and a boy's voice whispering in his ear a happy, "Hello, Mister." Turning, he looked into the freckled face of a typical American boy, and said, "Hello, sonny. But I am afraid you are mistaken, for I don't believe I know you." With a little boy's frank thankfulness, spreading over his face, he said, "But I know you, Mister. I know you, for you are the man who fetched me home."

Monday morning, on his forty-sixth wedding anniversary, Father Winrod went home—he went to meet Jesus, the One Who climbed that steep, rugged road. Who suffered Himself to be cruelly maltreated and then crucified upon a hilltop called Calvary, for us. He has met, face to face, the Saviour whose memory He helped keep alive, and I am sure that in great numbers men and women, boys and girls, have been coming to Father Winrod in deepest gratitude, saying in the language of the little boy, "Thank you Mister, you are the man who fetched me home."

May we, you and I, as in memory's heart we keep always a freshened pic-

Colored Flannelgraph Stories

\$1.50 Series

Bible Verses Visualized and How to Teach Them

Volume I. A book of 13 Bible verses and 13 teaching methods.
Volume II. A new enlarged volume.

Bible Songs Visualized

This popular book of visualized songs now in color.

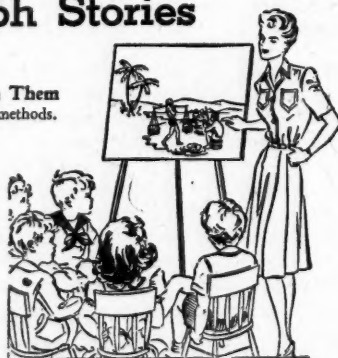
Creation and Old Testament Stories

Volume I. Creation through Jacob. 10 lessons.
Volume II. Joseph through Elijah. 10 lessons.

50c Series

The Christian Soldier
Tale of Two Cities
The Two Ways
The Second Coming of Christ
Phoning Heaven
The Lily's Secret

Sampson's Riddle
Convoys
The Birth of Jesus
She Spoke for God
Two Remedies
The Thanksgiving Story



There Was a Crooked Man
Peter Rabbit
Little Red Riding Hood

Flannelboards, \$3.00 up. Background Material, \$2.25 up. Write for complete catalog.

America's Largest Flannelgraph House

CHRISTIAN PUBLICATIONS, INC. 1503 N. Third St., Harrisburg, Pa.

ture of Father Winrod, remember this—
He remembered Jesus!

He suffered a great deal in his body the last few years, but when the time came to go, he enjoyed complete triumph over death. There was no struggle whatever. He simply raised his arms, and speaking to his nurse said, "Lift me up." With those words there was a slight twitching of the mouth and he was gone. There was no pain, no dread. His son, Dr. Winrod, was with him most of the time, the last seven days of his earth-life. His son sang hymns, prayed and read Scripture to his Father. He told his son that he knew definitely he was soon to leave.

Father Winrod had the very best of care. His nurse, Mrs. Jesse Smock, was like an angel in the sick room. His widow, Mother Winrod, was constantly at his side. He had the very best medical care through the services of Dr. Paul Noffsinger. Persons who went in and out of his sick-room, testify that he was a benediction to their souls. He was happy, radiant, optimistic, full of hope. When he spoke of death, he spoke of it as a conquered foe. He had no sense of fear whatsoever.

During the recent days that Gerald Winrod and his Father were together—Dr. Winrod singing, praying, reading the Scriptures, the hymn that Father Winrod seemed to enjoy most was "Amazing Grace." Because he enjoyed it so much, the quartet sang it in the opening part of this service. Father Winrod also asked that the hymn "My Heavenly Home" be sung at his funeral—and the quartet will sing that number at this time.

The Committal

... As given by Rev. Cottrell:

Jesus said: I am the resurrection and the life; he that believeth in me, though he were dead, yet shall he live; and he that liveth and believeth in me shall never die.

Blessed are the dead which die in the Lord: yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

And now, forasmuch as it hath pleased Almighty God to take unto Himself the soul of our brother, departed out of this world, we commit his body to the ground, earth to earth, ashes to ashes, dust to dust, looking for the glorious resurrection through our Lord Jesus Christ, and the life of the world to come.

O spread Thy covering wings around,
Till all our wanderings cease,
And at our Father's loved abode,
Our souls arrive in peace.

Amen.

Study Prophecy Systematically

Gear Your Thinking to the Word of God



Dr. Edward Fehr

Author, Lecturer,
Preacher, Creator
of "The Prophetic
Bible Course."

This Course embraces 28 Lessons—each dealing with a profound subject. Adapted for either Individual or Class use. You will NOT be disappointed. The course consists of approximately 75,000 words. Price \$1.00 complete . . . or 12 courses \$10.00.

Endorsed by Pastors and Evangelists representing no less than twenty different denominations. Praised by Christian Educators and Fundamental Magazines. Recommended by Laymen, Sunday School Teachers and Bible Students generally. One Preacher says: "The best Bible Course on Prophecy I have ever seen. Contains new, striking material that challenges deepest thought and meditation."

REV. J. J. ENGBRECHT, President Sunnyside Bible School, Freeman, S. D., says: "With an intensive craving for tangible, prophetic knowledge, I have spent money, time and energy at Prophetic Conferences, listening to great men. I searched for a prophetic course, backed up entirely by the Word of God. Then Dr. Edward Fehr was recommended to us as a specialist in prophecy. We called him. Our Faculty and students were amazed and captivated."

A BARGAIN PRICE: This Course, published as individual lessons, prepared in mimeograph form, originally sold for \$10.00. Bound in one volume, it is now being offered for \$1.00. It is circulated as a matter of Christian service and not financial gain.

Special Free Offer: Our previous popular offer is being repeated. Hundreds of Defender Readers accepted it before, and we trust that YOU will accept it NOW . . . When you send your \$1.00, use the blank below and receive free of charge, a copy of Dr. Fehr's 39-page prophetic book, entitled, "The Coming World Church." Order without delay. Start studying Bible Prophecy systematically—at once! "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand." Revelation 1:3.



CUT ON DOTTED LINE & MAIL

Prophetic Bible Conference Bureau
Post Office Box 353
Topeka, Kansas

Enclosed find \$..... for which send copy (or copies) of "The Prophetic Bible Course" to the name and address below. It is understood that I am to receive FREE, a copy (or copies) of "The Coming World Church."

NAME
STREET OR R. R.
CITY AND STATE

. . . From Page 2 . . .

Rev. and Mrs. J. William Bostrom, Southside Baptist Church . . . Los Angeles, California:

We sympathize with you in the loss of your dear Father. We are mailing an offering for flowers or burial expenses as you deem best.

Dr. W. O. Love, Hazel Park Baptist Church . . . Detroit, Michigan:

Our prayers are with you during the sadness of your Father's homegoing but know you are comforted by Romans 8:28.

Rev. Lucius B. Compton, Eliada Orphanage . . . Asheville, North Carolina:

Just learned of the home going of your Father. How happy he is now for he has finished his labors. Revelation 14:13. Remember we love you and are praying for you all.

Rev. Clarence Erickson, Chicago Gospel Tabernacle . . . and Evangelist Raymond T. Richey:

We extend our deepest sympathy and assure you of our prayers in your grief. Both of us have recently passed through identical valley. I Thessalonians 4:14-18.

Rev. Ralph E. Boyer, York Gospel Center . . . York, Pennsylvania:

Have carefully checked train and plane schedules. Sincerely regret impossible to come. The comfort of the eternal Word be yours.

Rev. Harry H. Hodge, President United Gospel Tabernacles . . . Beaumont, Texas:

Our hearts go out to you and your bereaved family in this hour of sorrow. May God comfort you and Mother by His Word and Spirit. The Church here is praying for you.

Mr. William E. Mealing, Religious Press Association . . . Philadelphia, Pennsylvania:

My colleagues join with me in extending to

you and to your family our deep and most sincere sympathy.

Dr. J. F. Rodriguez, Superintendent Spanish Defenders Missionary work . . . San Juan, Puerto Rico:

Spanish Defenders mourn with you Reverend Winrod's homegoing to Gloryland.

Rev. Charles Fisher, Portland Gospel Tabernacle . . . Portland, Indiana:

Our sympathy and prayers are with you and yours in your hour of grief. May God comfort your heart.

Dr. W. D. Herrstrom, Editor Bible News Flashes . . . Minneapolis, Minnesota:

Father Winrod was my friend and I mourn with you this great loss.

Rev. Harry T. Clark, Billy Sunday Memorial Church . . . Sioux City, Iowa:

Announced the death of your Father at meeting tonight. We all share with you your grief and sorrow. May God bless and comfort everyone there.

Mr. Carroll Winrod, Father Winrod's Nephew . . . Orinda, California:

We send deepest sympathy to your Mother and to you all regretting the distance between us.

Rev. and Mrs. M. C. Patterson, Student League of Many Nations . . . Providence, Rhode Island.

Deeply regret hearing of your Father's death. The League had special prayers this afternoon for you and your family that He will sustain and comfort you during this time of sorrow. Nahum 1:7.

The Honorable Justice William Smith, Supreme Court of the State of Kansas . . . Topeka, Kansas:

Mrs. Smith and I extend our deep sympathy to you in this loss. It has been a good many years since I laid my father to rest down at Valley Falls. There has never been a day since that time

that I have not missed his fatherly counsel and encouragement. I know this loss will be deeply felt by you. Please believe you have two loyal friends who offer a prayer for you in this hour of sorrow.

Dr. and Mrs. Leland L. Marion, Christian Temple . . . Pontiac, Michigan:

The Pastor, officers and the whole church join together in expressing deepest sympathy in the passing of your loved one. Only in hours like this do we know in fullest measure the consolation of His promise.

Rev. Henry Grube, Mobile Gospel Tabernacle . . . Mobile, Alabama:

Mrs. Grube and I both want you to know that we shall be remembering you in prayer in this, your hour of sorrow. We can appreciate in a way, the sorrow that must be in your heart at this time. It was only five months ago that my father went to be with the Lord.

Rev. Clarence W. Atwater, Faith Gospel Tabernacle . . . Jamestown, New York:

We are praying for you and yours that the going home of father may be just one more anchor in the Heavens for you all. You have been on our heart much lately and we have been praying that His blessing has been upon you every step of the way. Mrs. Atwater sends you the following message: "The fountain of joy is fed by tears, And love is lit by the breath of sighs, The deepest griefs and the wildest fears, Have holiest ministries."

Rev. L. S. Wiser, Baptist Evangelist . . . Jamestown, New York:

Knowing you and your Father so well, I understand what his passing means to you. But this is an hour of victory for him. Having this consolation, you need none of mine, but the sympathy of understanding Christian friends helps at such a time.

Phonograph Records

Are Now Available for Four of Phil Kerr's Songs . . .

No. 101—"In Love With the Lover of My Soul."
"Jesus Cares."

No. 102—"Say Goodbye."
"Ain't Agonna Be No War."

ONE DOLLAR PER RECORD

These songs are sung by Wendell St. Clair, talented radio tenor, with Phil Kerr at the piano. "Ain't Agonna Be No War" is sung as a duet by St. Clair and Kerr.

GOSPEL MUSIC

P.O. Box 409 Glendale, Calif.

How Much Do You Know?

DO you know the prophetic significance of present day trends and events? . . . DO you know where news which makes today's headlines is recorded in the Bible, God's prewritten book of history? . . . DO you want to know the outcome of world trends and changes, the identity of the coming world dictator—the Antichrist of prophecy, and the fate of nations?

Then subscribe for and read **THE MIDNIGHT CRY MAGAZINE**.

The most outstanding Prophetic Magazine in America . . .

Subscription price, \$1.00 per year; 4 months trial 25 cents.

Address: The Midnight Cry Magazine, Box 36-A, Shoals, Indiana

DEFENDER BOOK DEPARTMENT



BRAIN BUILDING AND SOUL GROWTH. Dr. Gerald B. Winrod. Defender Publishers. Pages 54. Price 35 cents.

WE HAVE before us a copy of Dr. Winrod's latest book . . . just published. It is divided into three sections:

Chapter One, "Brain Building and Soul Growth."

Chapter Two, "The Philosophy of Job."

Chapter Three, "The Philosophy of Job, Continued."

This book finds the Author at his best. The first Section is devoted to Christian psychology. We read: "There are methods which may be profitably applied in awakening dormant elements, creating new capacities and increasing earning, learning and productive power of building a successful personality. In this lecture, we shall examine ourselves in relation to mental environment with a view of determining how to become better students and more useful Christians."

Dr. Winrod says there are three Scriptural words in the original New Testament Greek translated "life" in the King James Version of the Bible—but they mean three entirely different types of life. These words are "bios," "psuche" and "zoa." From bios comes our word biology and has to do with the life of the physical body. From psuche is derived the word psychic, meaning the life of the soul, the study of which constitutes psychology. From zoa, the New Testament speaks of spiritual life. The prefix "eternal" is used in our version of the Scriptures only when zoa appears in the original text. The first section of the book is concerned primarily with the psuche life-level.

The substance and function of the soul is explained. The creative power of right thinking is discussed. The science of brain building is treated. The necessity of maintaining a constructive mental attitude is emphasized. These pages sparkle with wit, striking illustrations and word pictures, used for driving home the facts and ideals which the Author is concerned to convey.

The second Section, dealing with the Philosophy of Job, explains that the book of Job answers a question over which philosophers have puzzled from time immemorial . . . **WHY DO GOOD PEOPLE HAVE TO SUFFER?**

Internal evidence of the story proves that Job lived during the patriarchal age. The time and place are established. Archaeological science is consulted and ancient tablets examined for information about "A Babylonian Job," who endured experiences similar to those of the patient man of the Old Testament.

Dr. Winrod says: "The book of Job is probably the oldest piece of literature in the world. It is written as a debate in poetic form, opening with a prologue and closing with an epilogue. These two statements give an historical aspect to what might otherwise be regarded as a contest of abstract reasonings."

* * *

The third Section surveys the entire book of Job, presenting its message and meaning in five different Scenes or settings:

(a) The First Scene opens in the heavenlies, where a convocation of the sons of God is in progress—"and Satan came also."

Why was the devil admitted to this assemblage? Why did the life and integrity of Job become a topic of discussion? From whence do demons come? How do they operate?

(b) The Second Scene opens with Job under attack. Four blows fall in rapid succession.

How was the good man attacked? Why? What was Job's reaction to suffering and persecution? In what way were his calamities like those which come upon all children of God to greater or lesser degrees?

(c) The Third Scene again lifts the reader into the heavenlies. Satan was defeated in the first round but retaliated by further berating the patriarch.

Why was Job smitten with black leprosy? Why did he choose to lie in ashes? Did his integrity fully stand the test of this new attack? To what bounds was Satan's assault circumscribed?

(d) The Fourth Scene portrays three of Job's friends journeying across desert sands to comfort him. Their names are Eliphaz, Bildad and Zophar.

What were the nationalities of these men? How long did they sit and gaze upon the pitiful sufferer? What explanation did Eliphaz give for human suffering? How did Bildad explain the origin of pain? Did Zophar have the true answer to the question, as to why good people suffer? What charges did they bring against Job? How did he answer them?

(e) The Fifth Scene finds the patient sufferer dismissing the trio and extending a hearty welcome to a young man named Elihu.

Why did Job entertain a feeling of deepest respect for Elihu? To what source did Elihu trace the forces responsible for Job's plight? Is it true that prosperity is an evidence of God's pleasure with our lives? Is it true that adversity is an indication of divine displeasure?

* * *

Dr. Winrod finds in the book of Job just the message, the teaching, the inspiration, that Christian sufferers need today. These studies have brought comfort to his heart, during recent months while passing through the fires of unjust and inhuman persecution . . . and he is glad to pass them along to others, through the pages of this, his most recent book.

THE NEW TESTAMENT IN MODERN SPEECH. Dr. Richard Francis Weymouth. The Pilgrim Press. Pages 712. Price \$3.00.

THIS modern translation, a favorite of Pastors, Laymen and Scholars, is written in the language of today from

—Turn To Page 26.

BOOKS REVIEWED HERE MAY BE ORDERED FROM . . . THE DEFENDER PUBLISHERS . . . WICHITA 1, KANSAS.

. . . From Page 25 . . .

the original Greek texts. It represents the life work of Dr. Weymouth, for years a Fellow of University College . . . London, England. He was assisted in editing this, the Fifth Revision, by Dr. James Alexander Robertson, Professor of New Testament Language and Theology . . . Aberdeen, Scotland. These two eminent scholars have made a valuable contribution to the religious literature of the world.

Probably no translation will ever displace in the hearts of Christians love for the King James Version. It has stood the test, and the vernacular is known to everyone. However, the later translations are helpful to students of the Word. Mind sharpens mind, and new thoughts emerge as one catches the ideas of others. Dr. Weymouth brings to light many priceless gems and delicate shades of meaning. Old and familiar phrases take on new meanings. Conversations are set apart by quotation marks. Notes and references are most helpful. An appendix adds comments on the text . . . on Roman Governors of Palestine . . . on the money system of New Testament times and . . . the geography of countries discussed.

MODERN SCIENCE AND THE GENESIS RECORD. Dr. Harry Rimmer. Eerdmann Publishing Company. Pages 292. Price \$2.50.

THIS volume is second of a series on Apologetics by Dr. Rimmer. Much of the material was first used in lecture form before student bodies, scientific and teaching assemblies, and Church audiences. It will strengthen the faith of believers and silence skeptics, agnostics and atheists.

Dr. Rimmers says: We do not attempt to study the book of Genesis purely for its scientific value. We approach the study from that angle only that we may have additional illumination on the person and work of our Saviour. Therefore each of the studies in these work-days of God is concluded with a picture 'of Him of whom Moses did speak.'

He continues: "For more than fifty years the most brilliant minds that infidelity and modernism (the Siamese twins of Satan's spawning) could marshal to the attack, have been concentrated on the first chapter of Genesis. Moses has been defamed by these adversaries and contradicted from every conceivable angle because of his statements on the

subject of special creation."

The thesis seeks to prove that Moses was a man of science, so far in advance of his time that many Genesis statements have been confirmed by scientists of the twentieth century.

As readable as fiction and far more fascinating to the Bible-loving Christian, this volume is a constructive contribution to current Christian literature. Among the religious publications that have recently released commendatory editorials on "Modern Science and the Genesis Record" is the Biblical Recorder which says: "It is hard to write in moderate terms of this book; fascinatingly and brilliantly written."

THE MESSAGE OF JUDE TO THE MODERN CHURCH. Dr. Ira Miller. Published by I. A. Wagner. Pages 148. Price \$1.50.

THE Book of Jude, the shortest and one of the deepest in the entire Bible offers priceless information for Christians. Rev. John Sanderson says in the Foreword to Dr. Miller's book: "We need to be reminded that our God 'is able to guard us from stumbling.' We need the encouragement of the hope of being 'presented faultless before His presence.' We need instruction concerning our dealings with weak brethren, with false brethren. This is Dr. Miller's theme and object—to apply Jude's message to our modern situation. We believe he knows whereof he speaks, and that his message should be heard by believers today who share our common salvation."

The treatise is divided into seven parts, embracing 23 chapters. The 25 verses of Jude are considered phrase by phrase. Three themes introduce the study: (1) There is a people in this world who belong to Christ, (2) There is a Faith which has been delivered to Christians, for which they are to contend earnestly, (3) There are betrayers of that Faith, ungodly men, who have crept in with the design of destroying it, together with our souls.

Jude, which is the most startling polemic recorded in all the pages of Holy Writ, closes with the grandest doxology of the Bible. The writer foresaw every heresy fully demonstrated to be false. He knew every hypocrite would be judged and cast out. The grand song of triumph follows the battle. "To him be glory, majesty, dominion, and power, before all time, and now, and for evermore. AMEN!"

This volume is manufactured in convenient size, bound in dark blue cloth, lettered with gold.

IF CHRIST HAD NOT COME. Rev. Jarrette Aycock. Zondervan Publishing House. Pages 131. Price \$1.25.

WE HAVE before us a fine book that receives its title from the first of the ten Gospel sermons which it contains. Many have testified to blessings derived from hearing these messages at evangelistic meetings in various parts of the Country. This fact encouraged the Author to send them forth in printed form.

Other topics are as follows: "The Home Over There," "The Cross," "The Value of the Soul," "What Think Ye of Christ?" "Salvation," "The Book of Revelation," "The Holy Spirit," "Christ Our Pass-over," and "The Amazing Book." The concluding sermon of the series closes with these words:

"The soldier who, single-handed, overcame his enemies and walks forth from the fight battle-scarred but victorious, is applauded for his success and decorated for his bravery. So let us applaud and decorate this amazing Book—hero of ten thousand battles, attacked by infidels and skeptics for centuries, besieged openly by enemies on one hand, and ambushed by wolves in sheeps' clothing on the other, yet standing today like a Gibraltar, the impregnable Rock on which our religion rests."

BIBLE GAMES. Dr. Mabel H. Hansen. Zondervan Publishing House. Pages 40. Price 35 cents.

DR. HANSEN has written a number of books offering entertainment for groups of Christians at social gatherings. The present brochure is divided into four parts: Mixers, Choosing Partners, Quiet Games and Action Games. Instructions on how to give a successful Bible Party are included, making the book of more value to hostesses.

Dr. Hansen says: "Because the Author has never found a book consisting entirely of Bible games, she has compiled this book, which contains many old games transformed, as well as new and original ones. Most of these Bible games are instructive as well as entertaining to the players, and are enjoyed by older folk and children alike.

Jesus Saves*****
PINS \$1.50 — 12-K. Gold
Miss Grace Walker, 3400 Arakahoe Street, Denver 5, Colorado.

INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

May 13, 1945
The Tragedy of Israel
I Kings 12 to II Kings 17

GODLEN TEXT: "O magnify the Lord with me, and let us exalt his name together." Psalms 34:3.

1. SOLOMON'S DEFECTION. David, born in poverty, reared in self-denial and self-reliance, won his way from the sheepfold to a position of great power and responsibility. Solomon, born amid wealth and reared in self-indulgence, inherited a throne that cost him nothing. Given wisdom above all men, yet in forty years he succeeded in wrecking both himself and the nation.

There was a time when he walked humbly before God. Prosperity caused him to lose his spiritual moorings. He built magnificent buildings, strong fortresses, great highways and other public work. Heavy taxes and enforced labor caused seeds of rebellion and revolution to take root among the people.

Meanwhile a new voice began to be heard in the Kingdom. Jeroboam rose to prominence. Solomon became jealous and ordered him killed. Jeroboam fled into exile, making his way to Egypt. Rehoboam, Solomon's son, ascended to the throne.

Jeroboam enjoyed the confidence of the people. There was wide-spread public demand for his return. Coming back from Egypt, he voiced the plea of the people . . . that Rehoboam reduce taxes, lift the yoke created by Solomon and restore liberty.

If Rehoboam lived today, he would be classed as a radical, left-wing liberal. He gave the Kingdom a New Deal—consisting of still higher taxes, a heavier yoke, less liberty, and more governmental regulation of the personal lives of the citizens. He said: "And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

Loss of religious vitality was followed by political and economic decay. This is the line of least resistance that nations

follow, on the downgrade toward destruction. "When Solomon was old, his wives turned away his heart after other gods." He introduced worship of the pagan goddess Ashtoreth, and Milcom the abomination of the Ammonites. He built a High Place to the pagan deity, Chemosh. It is said that Solomon had a thousand wives, but only one son, Rehoboam—and he was a fool.

Jeroboam possessed keen political acumen. His plea before Rehoboam compelled the King to do one of two things: (1) Win the loyalty of his subjects by reversing the policies of Solomon, or (2) force them into open rebellion. Rehoboam "forsook the counsel of the old men" and identified himself with a dangerous group of young radical brain trusters.

2. JEROBOAM'S SIN. Rulers of nations simply reflect the dominant traits of the people who advance them to positions of power and responsibility. Wicked tyrants do not force themselves upon nations. The weakened, depraved state of citizens resulting from the loss of national character, makes it possible for evil geniuses to exercise the whip hand. The kingdom of Israel was so hopelessly apostate in the period now under consideration, that honest, intelligent leadership becomes impossible. Even Jeroboam turned out to be a tragic disappointment.

Rehoboam's asinine behaviour fanned the flames of discontent and precipitated a revolution. The kingdom was divided. Jeroboam headed one section of the population and Rehoboam the other. When Rehoboam established headquarters at Jerusalem, Jeroboam decided to inaugurate a false religious system in order to promote discord.

Two "calves of gold" were erected, one at Dan on the north and the other at Beth-el in the south. These images probably were patterned after the golden figure of Mnevis, sacred calf of Heliopolis, whose worship the apostate Jeroboam had doubtless witnessed while an exile in Egypt. The priestly tribe of Levi having united with Rehoboam, he appointed priests to serve the calves. He proclaimed a national feast day, saying, "Behold thy gods, O Israel, which brought thee up

out of the land of Egypt." What a blasphemous lie!

But even in this hour of darkness and declension, God had a faithful witness. The record says: "And there came a man of God out of Judah by the word of the Lord unto Bethel: and Jeroboam stood by the altar to burn incense. And he cried against the altar in the word of the Lord, and said, O altar, altar, thus saith the Lord; Behold a child shall be born unto the house of David, Josiah by name: and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee." Thus the priest of Judah denounced sin in the kingdom. Wicked rulers do not relish the presence, or approve the ministry of fearless religious leaders.

Jeroboam stood the thrusts of the man of God as long as he could . . . and then finally gave the order, "Lay hold on him." Saying this, he moved in the direction of the messenger of God and reached for him. Immediately "his hand dried up, so that he could not pull it in again to him."

Chagrined, humbled, withered hand dangling limp at his side, the powerful renegade Jeroboam begged the prophet to accompany him home: "And the king said unto the man of God, come home with me, and refresh thyself, and I will give thee a reward. And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place."

Although calf worship inaugurated by Jeroboam was not so disgusting as Solomon's idolatry, it was nevertheless a daring and inexcusable sin. During the 250 years that followed, the kingdom was ruled by nineteen kings, representing nine dynasties. Concerning seventeen of these kings it is said: "And he did that which was evil in the sight of the Lord: He departed not from the sins of Jeroboam." Of the remaining two, one reigned but one month, and Hoshea, the nineteenth, "Did that which was evil in the sight of the Lord."

The historian says: "And the children of Israel walked in all the sins of Jeroboam."
—Turn To Page 28.

. . . From Page 27 . . .

boam which he did; they departed not from them; until Jehovah removed Israel out of his sight, as he spake by all his servants the prophets. So Israel was carried away out of their own land to Assyria unto this day." II Kings 17:22-23.

May 20, 1945
The Defeat of Judah

I Kings 12 to II Kings 25, Jeremiah 18-29

GOLDEN TEXT: "Come, and let us return unto the Lord." Hosea 6:1.

1. PERSECUTING THE PROPHETS.

The monarchy of Israel presents a bloody picture. Jeroboam's dynasty ended in the assassination of his son. Omri came to the throne and ruled for twelve years. He was succeeded by his son Ahab and vicious wife Jezebel. "And Ahab did more to provoke the Lord than all the kings before him."

They built an immense temple to Baal in Samaria, and another to Astarte at Jezreel. These were served by 850 priests. Jezebel was responsible for a terrible persecution against God's people. She and Ahab symbolize atheistic, communistic, Christ-hating, church burning totalitarianism of the twentieth century. Such people despise true Gospel preachers—the prophets of God. Elijah symbolizes the latter group of persecuted Christians.

True to form, Ahab accused the prophet of sedition. "Art thou he that troubleth Israel?" was the question Elijah had to face. But Ahab and Jezebel got their answer straight from the shoulder: "I have not troubled Israel; but thou and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim."

This reply was followed by another verbal thunderbolt—a challenge that the prophets of Baal meet him on the top of Carmel. "How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. The God that answereth by fire, let him be God."

The prophets of Baal shouted, screamed, agonized and lacerated their flesh. Nothing happened. Elijah uttered a petition of only 63 words. "Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench." The

prophets of Baal TALKED, but Elijah PRAYED. There is a difference between talking and praying!

Jezebel continued her persecution of Elijah but finally reached the end that must come to all who torture the servants of God. Sooner or later such persecutors encounter divine wrath. The tragic fate of this vile person is recorded in II Kings 9:30-37.

2. THE GREAT DECLINE. The deterioration of any nation is always a sad story. Judah's decline was slower than that of Israel, but equally inexorable. Only whole-hearted, far-reaching repentance and turning to God offered hope—and the people were too debauched to accept this remedy. Joash, Asa, Jehoshaphat, Hezekiah and Josiah made efforts to save the nation but their reforms barely scratched the surface.

The great mass of sin-hardened people was saturated with idolatrous superstition and drunk on the wine of heathenish fanaticism. The tree was dead at the roots. It was like an oak withstanding the storm of centuries, falling one calm day with a thunderous crash shattering trunk and boughs. Investigation showed the heart had been eaten away by termites.

Corruption finally came to a head. Judah was humiliated and subjugated. Jerusalem was laid in ruins. Her walls were broken down. Her temple was burned. King, nobles and people were slain or carried captive to Babylon.

But for the rise of prophets and establishment of the prophetic office, denouncing sin and spreading spiritual enlightenment, the nation would have been wiped from the face of the earth. Prophets rated higher in shaping the destiny of the people than members of the Mosaic priesthood—for the latter was hereditary, while the existence of the former depended upon clear intellect, pure emotion and holy living.

3. THE WEeping PROPHET. From Eden to the Manger there is a blood-line, a royal avenue of heredity, in which the Redeemer of the world was to be born. This is the great drama of the ages, the central theme of Old Testament history and prophecy. Otherwise mysterious providential happenings become understandable when this sublime truth is borne in mind.

Jeremiah stands out in bold relief, against a dark background, as one of the great voices of his nation. The sins of the people saddened him to the point where he became known as the "weeping prophet."

On a certain occasion, he was directed to watch a potter working on a lump of clay. The vessel was taking shape on the whirling wheel when suddenly it began to crumble. The wheel stopped, the potter discarded the faulty portion and remolded the remainder into a smaller, less beautiful bowl. The fault which marred the first vessel lay not in the hands of the workman, but the clay itself. Jeremiah saw the point and took courage. While nothing could restore Israel to its original purpose and position . . . yet, although defective, it would survive under providential care until such time as the promise made in Eden would find fulfillment through the incarnation of the Eternal Son at Bethlehem.

May 27, 1945
The Return From Babylon
Ezra and Nehemiah

GOLDEN TEXT: "Ye shall seek me, and find me, when ye shall search for me with all your heart." Jeremiah 29:13.

1. REBUILDING BROKEN ALTARS.

Painful as was the Babylonian captivity, the experience proved helpful to the nation as a disciplinary measure. The most demoralizing development was the contact formed between Jewish leaders and members of the pagan priesthood of Babylon. Out of this relationship came the Talmud, an inhuman code which blinded the eyes and poisoned the hearts of all later generations. Jesus referred to the Talmudic system as "tradition," and charged it with being responsible for the nation's rejection of Him. Zedekiah was the last of the Jewish kings. His reign was terminated according to Ezekiel's prophecy: "And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end, thus saith the Lord God, Remove the diadem, and take off the crown. I will overturn, overturn, overturn it; and it shall be no more, until he come whose right it is; and I will give it to him."

Under the chastening hand of Nebuchadnezzar, a remnant came to their spiritual senses. This Chaldean king took the crown from Zedekiah. His empire went to the Persians under Cyrus, in 538 B. C., and they in turn succumbed to the Greek invasion of Alexander the Great two centuries later. In 63 B. C., Pompey, the Roman General, conquered Jerusalem and Rome held sway until 70 A. D. when the city was destroyed and its inhabitants scattered among all nations. The word of the Lord, given through Ezekiel,

—Turn To Page 30.

Thousands of Letters like these Acclaim

NEW LESSON HELPS AND STORY PAPERS



"Again I wish to tell you how much I have appreciated the David C. Cook publications. I've used the New Century Leader for over 30 years . . . used it for adult, high school, junior and intermediate groups; it is truly next to my Bible."
Mrs. Ernest B. Beall,
Newman, California

"I want to thank you for the very fine Young People's Weekly that you publish. In many places, among many different denominations, I hear it recommended as one of the best Sunday School papers because your material builds and emphasizes the real Christian attributes."
Ruth H. Smith,
Williamsfield, Ohio

"As a teacher of a class of intermediates, would like to have you know how much we like your Problem Studies Quarterly. The explanations of the lessons are so clear we all derive a great blessing from most classes in preference to others."
Mrs. John Rodemacher,
Upland, Nebraska

"We find your paper What To Do so wonderful in the Circle meetings and class entertainments. It's surprising how old and young alike not only enjoy but profit by its use. Our children are delighted to find their parents interested in their paper."
Mrs. James B. Gray,
Albuquerque, N. M.

1875-1945
70th Anniversary
CHRISTIAN TEACHING
TRUE TO THE BIBLE



Experienced and consecrated Sunday School teachers know "true-to-the-Bible" teaching when they find it. That is why more and more over the nation are turning to Cook's Lesson Helps and Story Papers until now nearly ONE-THIRD of the Sunday Schools of our land are using them successfully. The ringing testimony of representative teachers as given above is your reason for examining Free sample copies.

Help You Win More for Christ

Boys and Girls in every S. S. department welcome Cook's Lesson Helps with genuine enthusiasm because Uniform Lesson Topics are given a special "graded treatment" to fill the needs of each age group. Lesson material also embodies the very latest teaching techniques successfully used by our most advanced public schools. Among these techniques is the now famous

Step-By-Step Teaching Plan

Helps teachers hold the interest of their classes as they progress through the lesson step by step. Applies proved teaching principles . . .

a priceless boon to busy, earnest teachers . . . now solving the teacher problem in many Sunday schools by winning eager volunteers for growing classes.

See Our New-Style Story Papers

That have the "Four-Star" features which tie the Sunday lesson theme into home activity and extend its influence through the week. These story papers are not an "extra"; they complete a well-rounded program of Bible teaching with top-notch stories and articles which help win boys and girls to true Christian living.



DAVID C. COOK PUBLISHING COMPANY

816-F North Grove Avenue, Elgin, Ill.

Please send me FREE samples of Cook's Lesson Helps and Story Papers for Depts. checked below. Also send me FREE certificate entitling me to HALF PRICE Introductory Offer.
☐ Begin. ☐ Prmy. ☐ Jr. ☐ Inter-Sr. ☐ Y. P. ☐ Adult (Depts.)

Name

Address

City and State

I am ☐ Pastor, ☐ Supt., ☐ Teacher, ☐ Worker in the
..... Sunday School

Denomination

David C. Cook Publishing Co., 816-F North Grove Ave., Elgin, Illinois

directed
ump of
on the
began
e pot-
nd re-
r, less
arred
nds of
Jere-
urage.
to its
yet,
arvive
time
d find
on of

k me,
earch
emiah

ARS.

ivity,
e na-
most
con-
s and
d of
came
which
earts
ferred
tion,"
e for
ekiah
His
to
ofane
y is
end,
the
will
nd it
those
a."

ebu-
their
took
pire
a 538
o the
reat
pey,
alem
when
abi-
The
kiel,

30.

. . . From Page 28 . . .

was confirmed: "I will overturn, overturn, overturn."

Israel's prophecy anticipated the return of a remnant from Babylon to Palestine: "Even saying to Jerusalem, Thou shalt be built, and to the temple. Thy foundation shall be laid." The edict of Cyrus in 536 B.C. brought the seventy years of exile to an end. Three large groups under Zerubbabel, Ezra and Nehemiah left Babylon during the next century. There were also many smaller migrations. The temple was finally rebuilt and the walls restored.

Ezra was a far-seeing statesman. He knew that the cause of the calamity which befell his nation was primarily spiritual. Soon after his group returned, he had "the people gather themselves together as one man at Jerusalem." Then and there, the distinguished leader explained the necessity of seeking God's parental care . . . and the altar, long since broken down, was rebuilt. Sacrifice was offered. "They kept also the feast of tabernacles." "Now therefore make confession unto the Lord God of your fathers," said Ezra.

2. WORKING CONSTRUCTIVELY. Nehemiah's exertions paralleled those of Ezra. He restored the city walls and instituted a system of civil government. He too emphasized the importance of seeking the mind and protective care of God for the welfare of the people. His prayer, recorded in Nehemiah 1:5-11 could well be studied and emulated by all Americans in the present hour of sorrow and suffering.

Nehemiah found the walls had been destroyed. Their physical state symbolized the moral, religious, political and economic decadence into which the nation had fallen. "I went out by night," he says, "and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire." He returned to the people and said: "LET US RISE UP AND BUILD."

Particular notice should be taken of the hardships and discouragements that he encountered. His experience was not unlike that of the twentieth century Christian who undertakes a piece of work in the service of the Lord Jesus Christ.

RIDICULE: No sooner had Nehemiah made known what he proposed to do than enemies of God's program sneered, jeered and ridiculed the project. Tobiah, the Ammonite, joked the builders, saying: "Even that which they built, if a fox should go up, he shall even break down their stone wall."

ANGER: Failing to weaken the workers with ridicule, the destructionists became angry and heaped upon Nehemiah a torrent of abuse. "Sanballat and Tobiah began to be very wroth."

CONSPIRACY: Next, a conspiracy was hatched. The destroyers sought to undermine the undertaking. They organized to thwart the program. "And conspired all of them together to fight and to hinder it."

DISCOURAGEMENTS: By this time, some, Nehemiah's own people had grown timid under the lash of persecution. They were frightened and many withdrew from the task. The leader dealt with this defection within his ranks, saying: "Be not ye afraid of them: remember the Lord, which is great and terrible . . . We returned all of us to the wall, every one unto his work."

WEAPONS: The time came when it was necessary to arm every workman with a weapon of defense. Christians must likewise be vigilant, ready for every emergency. "For the builders, every one had his sword girded by his side, and so builded."

CONSTRUCTIVE. The wall rose higher and higher. The higher it grew, the smaller the enemies appeared to be, down on the ground. Nehemiah refused to be sidetracked. He maintained the constructive attitude. He went ahead with his job. Finally, the destroyers shouted up, daring him to come down to their level and fight. He simply answered: "I AM DOING A GREAT WORK, SO THAT I CANNOT COME DOWN."

Every thought, word and deed originates from one of two sources. It is either **NEGATIVE** or **POSITIVE**. It is either **DESTRUCTIVE** or **CONSTRUCTIVE**. Christians, working in the service of the Lord Jesus Christ, should at all times be motivated by the Constructive ideal—like Nehemiah of old.

June 3, 1945

Between the Testaments

Mal. 3:1-3; Luke 1:68-78; Gal. 4:4-5

GOLDEN TEXT: "I am the way, the truth, and the life." John 14:6.

1. LAST OF THE PROPHETS. There is no way of computing the value of the Old Testament prophetic message to the human family. Malachi, a contemporary with Nehemiah was the last prophetic voice heard until John the Baptist broke the silence of more than four hundred years—"the voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Malachi knew what abominable sins the nation had brought from Babylon. His book is devoted largely to denunciations of the priesthood which assumed rulership over the people. The pagan Babylonian system, created originally by Nimrod and Semiramus, left ugly blotches upon the souls of the returning masses.

The priests, so vigorously condemned by Malachi in his day, were the religious ancestors of those whose Talmudic teach-

ings would later cause the rejection of Christ . . . and provoke the leaders of their race to shout, "His blood be upon us and upon our children."

The prophet listed six major sins on the part of the people and urged national repentance: (1) They tolerated false priests, Malachi 1:6-14 and 2:1-16. (2) They scoffed at God's mercy and goodness, Malachi 1:2 (3) They offered blemished sacrifices and otherwise profaned true worship, Malachi 1:6-14. (4) They committed the sin of insincere religious profession, Malachi 2:17. (5) They dealt treacherously with each other, Malachi 2:10. (6) They robbed God in tithes and offerings, Malachi 3:8-11.

This faithful prophet also announced the coming of John the Baptist: "Behold I will send my messenger, and he shall prepare the way before me: And the Lord shall suddenly come to his temple."

2. THE POLITICAL INTERVAL. During the four hundred years interim, the nation had no king. Priests governed the people and dominated their religious thought. Vicious, inhuman shackles, aptly called "traditions of the fathers," were forged upon the masses.

This priesthood became the legislative body and abused its powers. A movement was introduced to bring in Greek culture. Several sects arose: the Pharisees, Sadducees and Essenes, with their various Babylonian doctrines, turning people from the pure teaching of the prophets. Concerning these wicked leaders Jesus said: "Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoreth me with their lips; but their heart is far from me. But in vain do they worship me, teaching for doctrines the commandments of men. He also called them "serpents," "vipers," "whited sepulchers," etc.

Meanwhile the wings of the winged lion of Chaldea (Daniel 7:3-7) were plucked by the lop-sided bear of Medo-Persia, which in turn fell before the fierce leopard of Alexander, the Macedonian. From this four-headed leopard, at the death of Alexander, came the quartered empire of Greece. Judea became subject to the Ptolemies of Egypt and the Antiochan rulers of Syria. One period of freedom marks the era, when the Maccabees led a revolt against the Syrian Antiochus Epiphanes. For a century this family directed the rebellion, but fell at last before the iron beast of Rome under Pompey in 63 B. C. Israel later became scattered in fulfillment of Deuteronomy 28:46-68.

3. THE FULNESS OF THE TIME.

The world was in a state of expectancy. Scholars, studying not only Hebrew Scriptures but other sacred writings of the East, spoke of the imminency of a promised Leader. Astronomers watched the heavens for signs. Caesar Augustus sat upon the throne of a world empire. The doors of the Temple of two-headed Janus were closed, signifying world peace for the second time in the history of Rome. Upon the chess-board of history the nations had moved to prepare the world for the "fulness of the time." A decree went forth from Rome that all persons must be registered for taxation, each in the place of his birth . . . that Micah 5:2 might be fulfilled.

June 10, 1945

The Ministry of Jesus

Mark 1:14-15; Luke 4:16-21; Mark 8:27-31

GOLDEN TEXT: "I am come that they might have life, and that they might have it more abundantly." John 10:10.

1. JOHN AND JESUS. Gabriel, the prophet angel, appeared to Zacharias in the Temple and announced the birth of a son to be named John. He appeared to the Virgin Mary a short time later, saying: "Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and thou shalt call his name JESUS. He shall be great and shall be called the Son of the Highest."

The trumpet voice of "one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight," was silent. From the day Jesus of Nazareth emerged out of the baptismal waters, the ministry of John declined. He was happy to see his followers turn to the new Evangelist. "Ye yourselves bear me witness that I said, I am not the Christ, but, that I am sent before him. He must increase, but I must decrease. He that cometh from heaven is above all."

John did his work well, with no thought of self-glory. His message blended with that of Jesus, in proclaiming the coming Kingdom of Heaven. Fearlessness in rebuking the dissolute Herod cost him his life. Regarding this good man, Jesus said: "Among them that

are born of women there hath not risen a greater than John the Baptist."

To this encomium Jesus added the significant words: "Notwithstanding he that is least in the kingdom of heaven is greater than he." John, living under the Old Covenant, died without receiving the blessings and opportunities accruing to the weakest Christian under the New Covenant.

2. GOOD NEWS. The word "GOSPEL" is derived from the Anglo-Saxon "GOD-SPEL" and means a good story, or good news. The word "NEWS" is composed of the first letters of North, East, West and South. The Good News is for all the world, reaching out in all four directions, to the uttermost parts of the earth.

Jesus was accustomed to attending religious worship on the Sabbath. As Christian believers, we should take care to follow His example. He read the Scriptures in the synagogue of His home town Nazareth . . . taking the sixty-first chapter of Isaiah as a text. Concluding the passage, He explained that the prophecy was then and there finding fulfillment. "This day is this Scripture fulfilled in your ears."

For a year after Jesus' baptism, He and John conducted simultaneous evangelistic campaigns—John along the Jordan Valley, through Perea and the outskirts of Galilee. Jesus in Judea, Samaria and Galilee. After John was slain, Jesus concentrated largely upon Galilee, which was then ripe unto harvest. He healed the sick, cleansed the leper, raised the dead, forgave sins and spoke with authority. The message concerning His mission and deity was necessarily gradual. The full extent of the Good News could not be proclaimed until later, since the program involved not only His life and teaching, but death, Resurrection and Ascension.

The people of Nazareth failed to properly evaluate the Person of the Christ. To them, He was too common. They knew also that He had the illwill of the Jewish leaders. But rejection of truth does not alter facts. The Nazarenes lost a wonderful opportunity. What shall we say of people today, to whom the Gospel message has grown common? They have heard it over and over again, so many times, that their hearts are calloused to its beauties.

3. THE GREAT COMMISSION. Peter voiced the fundamental truth of the Gospel when he made his declaration of faith in the deity of Christ: "Thou art the Christ, the Son of the living God." Upon that fact is based the purpose of the ages. God came to man in the Person of Christ Jesus, and His mercy is free as the sunlight. The Gospel is God pleading with the rebel heart of man, for reconciliation to Him. Eternal love provided this divine plan of redemption and threw open the portals of Heaven to "whosoever will." For those who will accept, this is indeed glorious news.



The Great Question, Answered Biblically, "Divorce and Remarriage"

By H. E. Fisher, B.Th., Evangelist and Author. A Plain, Fearless, Needed Book.

NOTE: Persons sending Author list of 50 names and addresses of Christian Readers will receive unusual free gift.

PRICE 50 cents. 5 for \$2.00.

12 for \$5.00.

(No stamps)

Dept. D., Box 341, Anaheim, California

Judah's Sceptre And Joseph's Birthright

By Bishop J. H. Allen

Dr. Clarence True Wilson cooperated with Bishop Allen of the Methodist Episcopal Church in having this book published. The description of the scarlet thread, and the part played by Jeremiah in the preservation of the Ruler for David's Throne, will cause you to lose sleep rather than to go to bed without knowing the outcome. This book will unlock the Scriptures for you in a wonderful way. 377 PAGES, CLOTH \$2.00, POSTPAID.

BROTHER BILL'S BOOK NOOK, 7103 Tuxedo Ave., Detroit 4, Mich.

A New Halsey Book

"THE TEN VIRGINS" - 35¢

A thorough study of Matthew 25. A subject that has been sadly neglected, but one of vital importance today. Acquaint your friends with the Bible by giving Halsey Books as gifts. Clear, concise verse by verse studies of Bible Truth. Send for Book and Tract List with samples.

L. T. Halsey (Author and Publisher)
Rosemead, Calif.

THE PROPHETIC AGE

A Christian monthly Magazine. Articles on Prophecy, News, Salvation, Divine Healing, Christ's Second Coming and Holy Living. 10c a copy; One Dollar a year in advance. Send your subscription to The Prophetic Age, 43-42 Dutch Kills St. . . . Long Island City 1, N. Y. . . . BISHOP GEORGE A. LEUTJEN, D.D., EDITOR AND TREASURER.

Get Ready for V-Day Now!



DR. SAM SWAIN, Director

... and leader of this Crusade. The man who has been credited with doing perhaps more than any other American to provide the companionship of Christ's loving words to our men in uniform.

Our Gift to Your Soldier Son: A BEAUTIFUL GLOWING CROSS

Treated to absorb light and cast an inspirational glow through the night, this plastic Cross is a symbol of Christ's victory that will be treasured by your loved one forever.

Mail This Coupon . . . Today

By the time you read this, peace may have come to the shattered cities of Europe—the last shot may have been fired on that unhappy continent. But the need for God's Word will not be ended. The Comfort of Christ will be called for even more than in the days of conflict.

More Testaments Than Ever Are Needed Demands On Us Are Increasing Daily!

For millions of our fighting men—peace in Europe will not mean a speedy voyage home. Many will go on to the bloodier battlefields in Asia. Many will be destined to wait long months in idleness in lands where Hate has ruled for years.

The need for more—and more—and more Testaments is being felt in our offices every day. Men are turning to God who have never known Him before. Our great task of providing Pocket Testaments to servicemen has suddenly been multiplied many times.

NEW MEMORIAL EDITION VICTORY POCKET TESTAMENT

... has just recently started coming from the presses in volume. Our commitments have been heavy—because we want to do all we can to meet the demand. Yet the need for funds—the need for assistance is great. YOU can help by distributing Testaments to boys you know—and by providing for the distribution of Testaments to less fortunate boys without loved ones back home to help them.

★ Won't You Do Your
Part To Help?

National Spiritual Defense Crusade
P. O. Box 910 — Akron, Ohio

Yes, I want to help send Testaments to our boys in service. I understand that the Testaments you send to me also help send additional Testaments to boys who might otherwise receive none.

I enclose \$1.00. Please send me 1 Memorial Edition Victory Pocket Testament with Psalms.

I enclose \$3.00. Please send me 5 Memorial Edition Victory Pocket Testaments with Psalms.

I enclose \$5.00. Please send me 12 Memorial Edition Victory Pocket Testaments with Psalms.

I enclose \$10.00. Please send me 25 Memorial Edition Victory Pocket Testaments with Psalms.

I enclose \$..... Please use this money to provide as many Testaments as possible for boys who would otherwise receive none.

I am enclosing the name of a serviceman dear to me and would be happy to have him receive the illuminated Cross.

I am remembering your work in my prayers.

NAME

ADDRESS

CITY STATE

The National Spiritual Defense Crusade

e